

TOLERANCE IN NATIONAL EDUCATION AND ITS ROLE IN INTERNATIONAL COOPERATION

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Annatation:The article is analyzed on the basis of scientific and theoretical approaches with the concepts of tolerance, openness, and solidarity related to the education of the nation's youth. In the development of society, of course, technology and the mechanism of education also cause the development of humanity. Based on these problems, we tried to show the priorities of tolerance and cooperation in national education.

Key words:Social protection, Tolerance, National policy, Harmony, Spiritual heritage, Society.

The head of our state, Sh. Mirziyoyev, expressed hope to preserve the spirit of solidarity and unite countries based on common interests at the UN summit, and called for unity and cooperation in global issues of concern to all mankind, such as climate change, ending poverty and hunger. He also promoted a number of initiatives in the fields of social protection, security, ecology, and education.

The assessment of the leader of Uzbekistan on modern global processes related to the unprecedented increase of dangers and threats to the entire humanity is of particular importance. It is impossible not to agree with the statement that geopolitical confrontations undermine communication even in matters concerning the fate of the entire humanity. In this context, the call of the head of our state to the world community to think about what kind of planet we will leave to the future generations is of great importance.

Uzbekistan supported the initiative "Global Accelerator for Job Creation and Social Protection" put forward by the UN Secretary General. In order to exchange experience within the framework of this initiative, in 2024, under the auspices of the UN, the world conference "Social protection: the path to sustainable development" was proposed to be held in our country.

It is known that in today's dangerous and unstable time, when the process of globalization has intensified, it is more important than ever to pay attention to national education in every country. It is no secret that there is a sharp mixing of people's cultures, and that the young generation is trying to move away from their national values by imitating modernity, especially the West. This, in turn, leads to the emergence of conflicts between peoples within the country, and then between countries, in countries that are now independent or in multi-ethnic countries. Therefore, the formation of feelings of tolerance in the process of national education is of great importance.

It is worth noting that one of the great achievements of Uzbekistan in the years of independence, it is recognized that peace and inter-ethnic harmony have been ensured among multi-ethnic citizens. As President Shavkat Mirziyoyev noted, "representatives of different nationalities, peoples, cultures and religions have been living peacefully in our ancient and generous land for many centuries. Hospitality, goodness, generosity of heart and literal tolerance have always been characteristic of our people and form the basis of its mentality. The atmosphere of friendship and solidarity prevailing in our country is the most important factor for peace and stability, increasing the efficiency of the reforms being implemented, and further raising the prestige of Uzbekistan in the international arena.

Tolerance helps to be harmonious in any situation, to eliminate various conflicts through compromise. If we express tolerance in terms of the mentality and language of the Uzbek people, it

means that the Uzbek people, regardless of their nationality and race, are dedicated and kind, kind, sincere, caring and considerate, patient, non-discriminating and forgiving.

As a result of consistent reforms implemented in our country to strengthen the environment of mutual cooperation, harmony and solidarity, the principles of tolerance of the national policy of Uzbekistan were developed, which are an important factor in developing and enriching the culture of representatives of different nationalities and peoples living in our country with new content. Its most important directions are the integration of nations and peoples, the recognition of the right of each nation, as well as the right of each individual to self-determination based on democratic choice, the principles of sovereignty, including the realization of the right of all citizens to free national development, and the supremacy of human rights over all other rights. principles such as recognition began to be implicitly applied to life.

In fact, over the past quarter of a century, our country has accumulated rich experience in the matter of ensuring inter-ethnic harmony, based on national legislation and internationally recognized legal norms, representatives of more than 130 nationalities and peoples live in a single family in friendship and harmony, and it is exemplary in establishing cooperation with their motherland. experiences have been accumulated. In particular, relations between the two brotherly states of Uzbekistan and Turkmenistan, based on traditional mutual respect and friendship, are developing in the political-legal, trade-economic and cultural-humanitarian spheres during the years of independence. Therefore, the Turkmen living in Uzbekistan play an important role in the development of cultural and humanitarian cooperation between the two countries. It should be noted that the Turkmen living in our country and the Uzbeks belong to the Turkic language group, as well as the common history and national values, which at the same time are of great importance in interstate relations. The government of Uzbekistan, along with representatives of all nationalities, pays special attention to the support and social, spiritual and educational development of about 200,000 Turkmen citizens living in our country. All conditions have been created for the development of their language, culture, traditions. There are 44 schools in our country that teach in the Turkmen language. Specialists in the field of Turkmen philology are being trained at Karakalpak State University named after Berdak, teachers of Turkmen language are being trained at Nukus State Pedagogical Institute named after Ajinyoz.

For information, it can be said that the Republican Turkmen cultural center, which is actively working at the moment, unites the Turkmen national cultural centers of the Republic of Karakalpakstan, Bukhara, Kashkadarya, Surkhandarya, Tashkent regions and Tashkent city, and is doing a decent job in the consistent implementation of the national policy reforms in our country.

As a result of consistent reforms implemented to strengthen the environment of mutual cooperation, harmony and solidarity, it is an important factor in the development and enrichment of the culture of the Turkmen nation, as well as the representatives of different nationalities and peoples living in our country. It should be said that, in turn, the principle of tolerance of Uzbekistan plays an important role in the strengthening and growth of our country's cultural cooperation with the state of Turkmenistan, the historical homeland of the Turkmen people. At this point, it is appropriate to mention that the President of Turkmenistan, Gurbanguly Berdimuhamedov, noted that Uzbekistan is a close neighbor of Turkmenistan, that the Turkmen and Uzbek peoples have lived side by side for centuries, and that they are united by a common language, culture, common traditions and values.

In May 2017, as a symbol of the eternal friendship and brotherhood of the Uzbek and Turkmen peoples, a street named after Makhtumkuli and an architectural monument dedicated to him were opened in Tashkent. On April 23, 2018, in honor of the visit of the President of Turkmenistan to

Uzbekistan, a symbolic opening ceremony of "Ashkhabad Playground" was held on Makhtumkuli Street.

Also, on April 24, 2018, a ceremonial handover ceremony of the "Uzbek-Turkman friendship" house, which was built as a result of large-scale construction and beautification works at the initiative of the head of our state, was held in the Turkman neighborhood of Goibu village, Urganch district, Khorezm region.

According to the Decree of the President of the Republic of Uzbekistan during the past period, about 170 Turkmen compatriots were awarded for their effective services in the field of preserving and developing the uniqueness of national cultures, customs and traditions, strengthening friendship and fraternal ties, as well as the socio-economic development of our country. were duly awarded with high awards and orders for their great contribution to the development.

Turkmens, in turn, are making all their efforts for the peaceful and peaceful development of our country on the basis of international harmony and stability under the slogan "Uzbekistan is our common home".

In short, "currently, inter-ethnic and inter-religious tensions are increasing in various regions of the world, nationalism and religious intolerance are on the rise. These evils are destroying the state, disintegrating society, and becoming an ideological base for radical groups and currents. In such a difficult situation, it is increasingly important for us to further strengthen friendship and solidarity between people of different nationalities and religions in our country".

In the conditions of the current globalization, the importance of educating broad sections of the population, especially young people, loyalty to the national idea, patriotic feelings, high spiritual and moral views, and the formation of ideological and moral immunity in them is increasing even more. Because in the world, under the guise of information crisis and mass culture, ideological and spiritual threats are increasing. Spirituality is considered a powerful force in defense against such ideological and spiritual attacks and evil forces directed against our country and our youth.

Educating our youth in a high spiritual and moral spirit, forming a sense of spiritual courage in them is an important factor in protecting them from various ideological and spiritual threats. Courage is a spiritual and moral phenomenon that shows that every person has reached high maturity. It is a category of spirituality that means the protection of the interests of society and its members, preservation of independence, strengthening it further, dedication of a person, including our youth, in fulfilling a certain task, and the full mobilization of all their strength and capabilities.

Our state has always placed the task of raising an educated and intellectually developed generation, which is the most important value and decisive force in achieving the goals of democratic development, modernization and renewal, among its main priorities. The reforms and legislative process implemented in our country serve to educate the growing young generation as physically and mentally mature people, to ensure that they have their own place in society and will certainly become owners of some profession or trade.

At a time when the danger of spiritual threats is increasing in the world, raising an independent and healthy-thinking generation that strives to be worthy of their ancestors in the spirit of high respect for their ancestors has been brought to the level of state policy in our republic, and it is the sacred duty of each of us to actively participate in this process.

In the years of independence, it can be observed that the independent thinking, spiritual world, and social activity of our young people have become the foundation of all achievements, the source of strength, especially the great creative works carried out in our country, the human factor plays a decisive role in the basis of the achievements. Spiritual heritage, restoration of national values, education of a healthy generation to become a fully mature, intellectually high, perfect person has

risen to the level of state policy. The foundations of national statehood, which have been forming for centuries, are increasingly strengthened by the principle of national identity. National-spiritual renewal, restoration of values, economic growth became a factor of development.

The fact that our young people are selfless every day, every day, and the great creativity and creativity that they have set before themselves, tirelessly mobilizes them towards their goals, and turns this quality into a constant, daily activity criterion, is an expression of their true spiritual courage.

In everyday life, in various dangerous situations and threats, voluntarily and consciously putting one's life at risk for the interests of the country, mobilizing oneself to avoid destruction represents the meaning of the concept of courage. Spiritual courage is not realized in exchange for material or spiritual interests, but it also represents the noble activities of a person, including our youth, who dedicate their lives, goals and dreams for the people and society. Spiritual courage is not only the potential of some individuals and individuals, but a spiritual virtue that is possible for everyone, including our youth.

In the current complex and dangerous period, attention is being paid to the education of youth at the level of state policy, they should make good use of the opportunities created for young people, because they should never forget that the future is in the hands of young people, and they should not forget once again that they should pass on our national and spiritual heritage, which has been carefully preserved to us, to the next generations.

Inculcating the above in the mind and spirit of our youth will lead them to spiritual courage. The task of our youth is to learn from the above and to contribute with their potential to preserving and further strengthening the independence gained.

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