

## SOCIO-PPEDAGOGICAL FEATURES OF THE FORMATION OF STUDENT SPIRITUALITY OF A HIGHER EDUCATIONAL INSTITUTION

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**Annotation:** The upbringing of a harmonious generation is the basis of the formation of spirituality, thinking of young people. Our future requires young people who are free-minded, able to work independently, are well aware of foreign languages, have high-tech thinking, can put the interests of the motherland and the people above their own interests, and, if necessary, can sacrifice their lives for the motherland.

**Keywords:** youth, technology, knowledge, fruits, developed, reforms, socio-economic, potential, upbringing, spirituality.

**Introduction.** The attention paid to the upbringing of the younger generation in our country at the level of public policy is a sign of how important this area is. The improvement of the state policy on youth established in the strategy of action on the five priority areas of development of the Republic of Uzbekistan has received important documents on the protection of the rights and interests of young people, the creation of conditions for their harmonious growth. Since the first days of Uzbekistan's entry into the path of independent development, the socio-economic, spiritual and educational sphere in our country has been given importance at the level of Public Policy. We can also see that this policy fully justified itself in practice on the example of the historical path that our country has followed throughout its recent history. As a continuation of such reforms, it is worth noting that in the era of globalization today, in the conditions of the height of the ideological struggle in the world, we must always live alert, sensitive and spiritually awake, understand the meaning of our work towards preserving and strengthening the atmosphere of interethnic harmony, mutual kindness and harmony in our country, our greatest wealth. It is an urgent task to educate the growing younger generation in the spirit of patriotism and nationalism. This requires increased attention to education and upbringing in the family and educational institutions.

**LITERATURE ANALYSIS AND METHODOLOGY:** The rise to the level of public policy that spirituality, values are an important factor in education in our country has stimulated the preparation of works, Studies dedicated to highlighting various aspects of spirituality in a number of socio-humanitarian disciplines. V. scientists of our country on this topic. Karimova, D. Anvarova, A. Begmatov, I. Ergashev, M. Jakbarov, A. Erkayev, S. Otamurodov, A. Kadyrov, A. Mirzayev, F. Scientists like Yuldasheva have created a number of works. These works covered the features, components of the issue of spirituality and behavior, the issues of its connection with various disciplines. It should be noted with regret that the psychological characteristics manifested in the formation and development of spirituality have not yet been practically worked out by psychologists of our country. How necessary it is to study the psychological aspects of the problem of the role of values in raising personality spirituality is still visible in such a way that until now, the psychological mechanisms of the formation of youth spirituality have not been sufficiently determined and studied on the basis of the requirements of modern psychology. Thus, how important it is to study the psychological aspects of behavior and habit, the place of values in the development of a teenage personality, but the fact that this issue has been studied very little, and at the same time there is a strong need to study it, became the basis for choosing this topic as the object of the dissertation.

The importance of professional education plays an incomparable role in the formation of students' talents, the development of pedagogical communication, the elevation of competence in communicativity. In fact, the fact that young people have their culture, intelligence, gait, qualities in

the lessons of science is an expression of the upbringing they receive in the family. Spiritual and moral factors are of decisive importance in the development of economics, science and technology. Although a person is not able to know all the secrets of the world, he is able to live by discovering the truth in the true path. The need for self-awareness and self-knowledge of the individual builds self-confidence.

The spiritual and moral basis for improving the preparation of students for professional educational activities lies in this mobilization, dedication, burning with the pain of others, people and motherland, and not with their own concern. It is absolutely impossible for an educator's activity to be limited to his active movement, organization. While the self-sacrifice inherent in the professional educational activities of an educator, that is, he can direct his knowledge and experience to determine the path of a prosperous life of young people, alloma, in the words of Ghazzali tabiri, acquires the status of a real mentor. A mentor-coach is considered a person of a truly wise level. That means that not every learned, educated, experienced person can be wise either. It should be noted that our alloma and thinker ancestors, who lived on our fertile land from ancient times, also paid special attention to the issue of raising a harmonious generation. Forobi's spiritual and moral views in "the city of fertile people" play an important role in the development of the spiritual life of society, as well as in the education of the leader cadres and the younger generation as morally mature. It is known that a person cannot achieve maturation alone. He will need the kindness and ardor of others, his support. Farobi notes that "man matures with Virtue, and the matured man is considered happy". Also, says that intelligence is the most basic means of achieving spiritual and moral perfection. "Not every person is perfect from the beginning, but with an innate inner consciousness that is inherent in him, he strives seriously for gradual perfection. It is known that patriotism is the spiritual basis of the life of each state and manifests itself as the most important mobilizing force in relation to the comprehensive development of society. In order to form a solid life position in the hearts of the growing young generation and a high sense of responsibility for the fate of our Motherland, a unique system was created in the field of patriotic education according to the focus of Essence, which currently covers a wide range of the population of our country [5-421]. The following words of our great-grandfather, The Thinker scholar Abu Nasr Farabi, are evidence of this. The most important means of achieving perfection are education and upbringing. Education-theoretical Himmat teaches goodness, and upbringing-teaches good moral qualities. The higher moral qualities are the erudition, wisdom, manifested in human behavior, and putting most goals above their personal goals, striving for truth, love, elevation, love for justice. One is said to be an intelligent person, so that there is a sharp mind in him, as well as a virtue. It is said to those who are intelligent that they are virtuous, with sharp manholes, given useful jobs, have excellent talent for discovering the necessary [6-182]. Spiritual perfection refers primarily to the intelligence of a person's thinking culture. Spiritual perfection encompasses mental potential. The way of thinking inherent in a person finds expression in the concept of intelligence, intelligence. An intellectual person is a person who lives with spiritual needs, has reached mental maturity [7-216]. Therefore, young people are required to develop their intellectual potential. Intelligence, intellectualism is manifested in the activities of the individual. On the basis of the activities of the individual lies the need and interests. Spiritual need is an important factor in the spiritual image of a person, the formation and branching of his intellectual abilities. Intellectualism is manifested in personality abilities. An important aspect of the educational process is the improvement of the intellectual abilities of a person. Therefore, raising education in our country to the level of modern requirements is a priority of our policy. "Mental intelligence and spiritual potential are the two wings of an enlightened person" [8-46]. The upbringing of an enlightened person, a harmonious generation is a guarantee of our great future. In many ways, the education of the younger generation depends on raising the intellectual potential of the individual in our country. Therefore, special attention should be paid to the issue of raising a competent generation,

identifying talented and potential young people, supporting them in every possible way. The rapidly growing mental, intellectual potential and competition among young people determine their level of knowledge.

**Conclusion :**Hence, the main goal of the upbringing of professional and spiritual qualities in Shakh is the formation of its high spiritual and moral culture, which is manifested in everyday life, professional activities, interpersonal relationships and professional communication. Also, the coverage of the full-fledged implementation of qualification requirements in the pedagogical direction of the higher education system, the organization of educational programs in accordance with the requirements for lesson and extracurricular activities, achieving the established indicators, bringing the readiness of students for professional spiritual activities to the level of demand.

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