

STRATEGIC ISSUES OF IMPROVING SPIRITUAL AND EDUCATIONAL ACTIVITIES IN THE REPUBLIC OF UZBEKISTAN

Erkinova Indira Farkhodjon kizi

2nd level student of the Samarkand Institute of Economy and Service "on tourism activities"

Annotation: The article highlights the importance of strategic issues in the development of spiritual and educational activities in the life of Uzbekistan and the importance of spiritual and educational activities in the development of society.

Keywords: Spiritual-Enlightenment activity, strategic issues, processes of globalization, ideological-educational, spiritual-educational.

By the years of independence in the Republic of Uzbekistan, it is aimed at strengthening the spiritual and educational foundations of society, implementing the main concepts and principles of the idea of national independence, increasing the sense of belonging and responsibility for the fate and future of our country in the hearts of our compatriots, especially the young generation, and strengthening ideological immunity against foreign ideas. A propaganda system was formed and certain works were carried out. However, "In today's world, globalization processes are intensifying, and new threats and dangers against peace and stability are increasing more and more. Such a complex and dangerous situation requires a critical evaluation of the work done in the field and improvement of its activities based on the requirements of the times.^[1]

Because today the processes of globalization are intensifying in the world, and new threats and dangers against peace and stability are increasing more and more. Such a complex and dangerous situation calls for a critical evaluation of the work done in the field and improvement of its activities based on the requirements of the times. In particular, youth education in family, neighborhood and educational institutions, purposeful ideological and educational work with unorganized youth in remote areas and neighborhoods is carried out in a superficial manner, mistakenly getting involved in crime, extremist and terrorist activities, neglecting national values, early marriage, family separation, etc. the fact that the promotional work aimed at preventing these cases does not give the expected result in most cases requires serious attention to these issues.

In such a complex situation, there was a need to unite the society around the national idea, to mobilize it for constructive work in line with the requirements of the Action Strategy for the further development of Uzbekistan, and to increase awareness of the complex ideological processes taking place in the world.

By the President of the Republic of Uzbekistan, Shavkat Mirziyoev, "Our spiritual directions should be ten steps ahead of the economic directions. Only then will our big plans and programs come true."^[2] The methodological principle expressed in the form justifies the role, place, and importance of the functions of spiritual and educational activity. These ideas create a foundation for

¹From the decision of the President of the Republic of Uzbekistan on July 28, 2017 "On increasing the effectiveness of spiritual and educational work and raising the development of the field to a new level".

² From the speech of the President of the Republic of Uzbekistan, Shavkat Mirziyoev, on December 29, 2018, at a meeting dedicated to the analysis of the work being done on the development of the national film art and the film industry and solving the existing problems in this regard. Day Uz. 13:43 / 30.12.2017

strengthening and developing the spiritual heritage of our people as one of the main foundations of the renewal and development of Uzbekistan. The spiritual and educational work carried out today is of great importance in the implementation of the Action Strategy based on the five directions of Uzbekistan's development, the development of the national mindset of the population, and the construction of a civil society based on the harmony of universal and national values.

The spiritual and educational activities carried out in our country rely primarily on the spiritual and educational heritage of our people. Because this heritage is a strong source of our national ideology and spirituality. That is why, as part of spiritual-educational tasks, establishing practical education that inculcates the national ideology in our minds does not lose its relevance. The national ideology is essentially a social-pedagogical, technological mechanism, a component of spiritual and educational work - it relies on ideological education and persuasion of a certain idea; organize; mobilization; moral and spiritual stimulation; ideological education; formation of ideological immunity; aims to be a program of action.

Spiritual education, first of all, envisages achieving the manifestation of our national ideal in the personal, practical virtues (social skills) of the population and youth. However, some concepts and ideas may be close to a person's heart and affect them, while others may remain only at the level of information and information and may not become beliefs. Belief emerges as a result of synthesizing generalized facts and data, knowledge. Belief, as the knowledge that has become an internal position of a person, determines the attitude of a person to the world, the Motherland, the nation, and controls his behavior and activities. As a result, a belief is formed, that is, "... a perceived need that prompts a person to act based on his value system^[3]".

President Shavkat Mirziyoyev's Address to the Chamber of Oliy Majlis and his subsequent speeches gave clear social orders to educate young people in faith in pedagogy, the only science of youth education, and loyalty to the Motherland. Including

"Okay, we need young people who love the nation, the country, even if they have less experience"; "We need patriotic journalists"; "An ambassador must be a patriot"; "What is the need for a national idea? It is necessary to love the country"; "Those who sit without a sense of country will leave"; "Delivering the heritage of great artists to the people has a great impact on patriotism"; "We need to raise the quality of education to a new level"; "In South Korea, a child up to 6 years of age educates his spirituality, makes him love his country"; "It is necessary to strengthen the fight against moral threats"; "It should be noted that the level of moral and spiritual training of soldiers and officers lags behind the requirements of today's rapidly changing era" ^[4].

The main goal of spiritual and educational work is the implementation of the national strategy, which consists of maintaining a stable socio-spiritual environment in the country, building a legal democratic state and a strong civil society.

covers state and non-state organizations, local authorities and management bodies, enterprises, organizations and institutions, law enforcement agencies, veterans' councils, structures of the Youth

³ Belief. Explanatory dictionary of modern Uzbek language words. A. Nurmonov, S. Zainobiddinov and others. -Tashkent.: "Sharq", 2001. - p. 59.

⁴ Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to the Oliy Majlis <http://uza.uz/oz/documents/zbekiston-respublikasi-prezidenti-shavkat-mirziyevning-oliy-22-12-2017>

Agency of Uzbekistan and other organizations and structures that carry out spiritual and educational work in the country.

Spiritual and educational work is carried out on a regular, systematic and scientific basis, and state and non-state organizations, as all subjects of this activity, are responsible for its effectiveness.

The main subjects of spiritual and educational work are:

state and local authorities;

non-governmental non-profit organizations and civil society institutions;

parents;

Youth Agency of Uzbekistan;

continuous education system;

cultural and sports institutions (theatre, museum, historical monuments, cinema, library, amusement parks, etc.);

media, literature, art institutions;

children's health camps, etc.

Objects of spiritual and educational work - all citizens and youth of the Republic of Uzbekistan, regardless of nationality, language, gender, social affiliation, in particular, include the following:

pupils of preschool educational institutions;

students of general secondary educational institutions, secondary special, vocational educational institutions and students of higher educational institutions;

unorganized youth;

citizens working in state and private enterprises;

are luminaries, labor veterans.

The main technological principles of spiritual-educational work are scientificity, systematicity, historicity, accuracy and speed, coherence, continuity, reliance on life examples, harmony of educational work, consistency of the propaganda process, reliance on positive results and achievements in spiritual-educational work.

The technological components of spiritual and educational work are aimed at forming the necessary social-political, ideological-ideological, moral knowledge, skills, competences and strong ideological immunity, high spiritual-moral qualities in the population, young people, the method affecting their consciousness, psyche and activity and means styles.

The content of the technology of spiritual and educational work is made up of the following directions, which are carried out in cooperation with the family, preschool education, comprehensive schools, higher and secondary special educational institutions, military units, as well as self-governing bodies, all state and public organizations:

- promoting the essence of the large-scale reforms being implemented, the importance of the adopted laws and state programs among the broad population, ideological and informational attacks

directed against our country, exposing the malicious goals of the forces behind them, urging citizens to be alert and aware;

- development of effective mechanisms for preserving and honoring the monuments of our national spirituality and achieving conscious assimilation of our cultural heritage among different layers of the population, especially among the youth;

- use of effective mechanisms for realizing human potential in our country, wide promotion of human capital development processes;

- to convey to our people the great contributions of our great thinkers to the world civilization and to educate a sense of national pride on this basis;

- to promote the interest of the youth of our country in various fields of art, the culture of fans in every way, to raise the importance of film and theater art among different layers of our people, to establish a systematic activity to ensure its popularity;

- increasing the love for the national values and historical monuments of our people, regular organization of young people's visits to holy places, shrines and, especially, museums;

- to regularly carry out purposeful propaganda about the meaning and essence of spirituality, the ancient roots of our national spirituality, unique and unique examples, the principles of today's development;

- systematic promotion of the idea of "The moral and educational level of a person is seen in his adherence to the laws" for leading personnel, officials and all citizens at all levels;

- to inculcate in the hearts and minds of the young generation the feelings and concepts related to the education of a perfect human being in the family, neighborhood, school, academic lyceum, vocational college, higher educational institutions and non-educational institutions through effective methods, and the legacy of our ancestors in this regard with the requirements of today's development develop organically;

- to use the educational opportunities of the holy Islamic religion more widely, to establish cooperation work on enriching the lectures of imams with the progress made in our country;

- to study, analyze and evaluate the actual problems of spiritual life on a scientific basis, to determine their priorities, to study their impact on the population, to reveal the essence of harmful ideas and ideological attacks;

- development of scientific and practical programs for effective and systematic struggle against ideological attacks directed against centuries-old spirituality, national and religious values of our people;

- Targeted organization of large-scale economic promotion work under the motto "If the people are rich, the state will be rich" by attracting famous scientists of the republic through the "Marifat" society of propagandists, conducting practical training aimed at popularizing active entrepreneurship in neighborhoods, preparing videos, booklets;

- systematic organization of propaganda through the website and social media pages of the Republican Center for Spirituality and Enlightenment;

- establishing effective activities based on the study of spiritual needs of representatives of different population strata for propaganda products on historical, social, spiritual and political topics;

- creation of a system of improving the qualifications of educational institutions, state and non-state organizations, enterprises responsible for spiritual and educational affairs, increasing the effectiveness of teaching subjects in the category of national ideas and spiritual foundations;
- formation of a reserve of personnel for spiritual and educational work, organization of special training courses for personnel placed in the reserve;
- to develop a mechanism for encouraging the implementation of best practices and innovative ideas in order to increase the effectiveness and effectiveness of spiritual and educational activities.
- development of spiritual-propaganda programs that coordinate the activities of the ministries and agencies that are part of the Council of Spirituality and Enlightenment of the Republic;
- establishment of scientific and creative studios to widely promote the rich spiritual and cultural heritage of our people in our republic and abroad;
- organization of creation of documentary and feature films, as well as educational films, aimed at children, teenagers, young people and adults, dedicated to the promotion of national spirituality and on current topics of educational direction;
- regular monitoring of activities of social networks, print and electronic mass media, establishment of systematic counter-propaganda against harmful ideas, formation of public opinion;
- preparing a series of programs and shows related to spiritual-educational and moral education in cooperation with MTRK of Uzbekistan and Non-State Electronic Mass Media Association TV channels;
- to study the state of moral and ethical environment in organizations, to systematically conduct sociological research in this regard;
- to increase the effectiveness of spiritual and educational promotion work in working with young people, to create an effective mechanism based on the possibilities of modern information technologies in this regard;
- based on the spiritual needs of the population and young people related to spiritual-ethical, political-social, religious issues, establishing cooperation with relevant organizations to study the social environment and public mood is one of these.

From the socio-pedagogical point of view, the issue of effectiveness and criteria of spiritual-educational work is of urgent technological importance. The effectiveness of spiritual and educational work is determined by the health of the socio-spiritual environment in the society, the priority of constructive ideas in the spirituality of the population, youth, the relevance of the society to the reforms implemented in the country, its confidence in the future, and the extent to which the ideological immunity against foreign ideas has changed positively. The effectiveness of spiritual and educational work is developed with the participation of the author and is regularly analyzed through the "Map of spiritual and educational environment in the regions" introduced by the decision of the Cabinet of Ministers from 2017.

One of the main criteria of the effectiveness of spiritual and educational work is determined by the extent to which the moral demands placed on the young generation by the society are in proportion to the content, form, style and technologies of the spiritual and educational work being carried out.

The expected result of the socio-technological approach to spiritual and educational work is manifested in the increase in the effectiveness of spiritual and educational work in the society, in the high moral and moral qualities of the population, in their civic position, in their activity in the implementation of the Action Strategy, in the increase in their love for the Motherland and its immunity against foreign ideas.

The consistent implementation of spiritual and educational work allows to raise the morale of the citizens of the Republic of Uzbekistan, to provide our youth with modern knowledge and high competences, strong will, and an active citizen's position.

REFERENCES:

1. From the decision of the President of the Republic of Uzbekistan on July 28, 2017 "On increasing the effectiveness of spiritual and educational work and raising the development of the field to a new level".
2. From the speech of the President of the Republic of Uzbekistan, Shavkat Mirziyoev, on December 29, 2018, at a meeting dedicated to the analysis of the work being done on the development of the national film art and the film industry and solving the existing problems in this regard. Day Uz. 13:43 / 30.12.2017
3. Faith. Explanatory dictionary of modern Uzbek language words. A. Nurmonov, S. Zainobiddinov and others. -Tashkent.: "Sharq", 2001. - p. 59.
4. Address of the President of the Republic of Uzbekistan Shavkat Mirziyoev to the Oliy Majlis <http://uza.uz/oz/documents/zbekiston-respublikasi-prezidenti-shavkat-mirziyeevning-oliy-22-12-2017>