

THE CONTENT, FORM, METHOD AND TOOLS OF THE DEVELOPMENT OF MORAL-MORAL COMPETENCE OF STUDENTS**Abdullayev Rozimukhammad Akramjon o'g'li**

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Annotation: This article covers research on the development of the content, methods and forms of the development of spiritual and moral competence of students, their content and essence, absorption into young people, at the same time the development of feelings of love for the motherland of young people, teaching labor education, the development of social relations with peers, spiritual, spiritual common sense.

Key words: students, spiritual ethics, competence, method, form, medium.

As a result of the formation of spiritual and moral knowledge as the basis of spiritual and moral competence, students develop patriotism, happiness, glory, honor, love, goodness, conscience, duty, justice, honor, faith, loyalty. Students who acquire spiritual and moral knowledge begin to develop qualities such as initiative, social activity, honesty, hard work, humility, and dedication. Young people with such qualities consciously fulfill the requirements of moral standards, respect national and universal values such as spiritual heritage, customs and traditions. It is true that today in the world, in the environment of globalization, there is a serious struggle for the human mind and thinking.

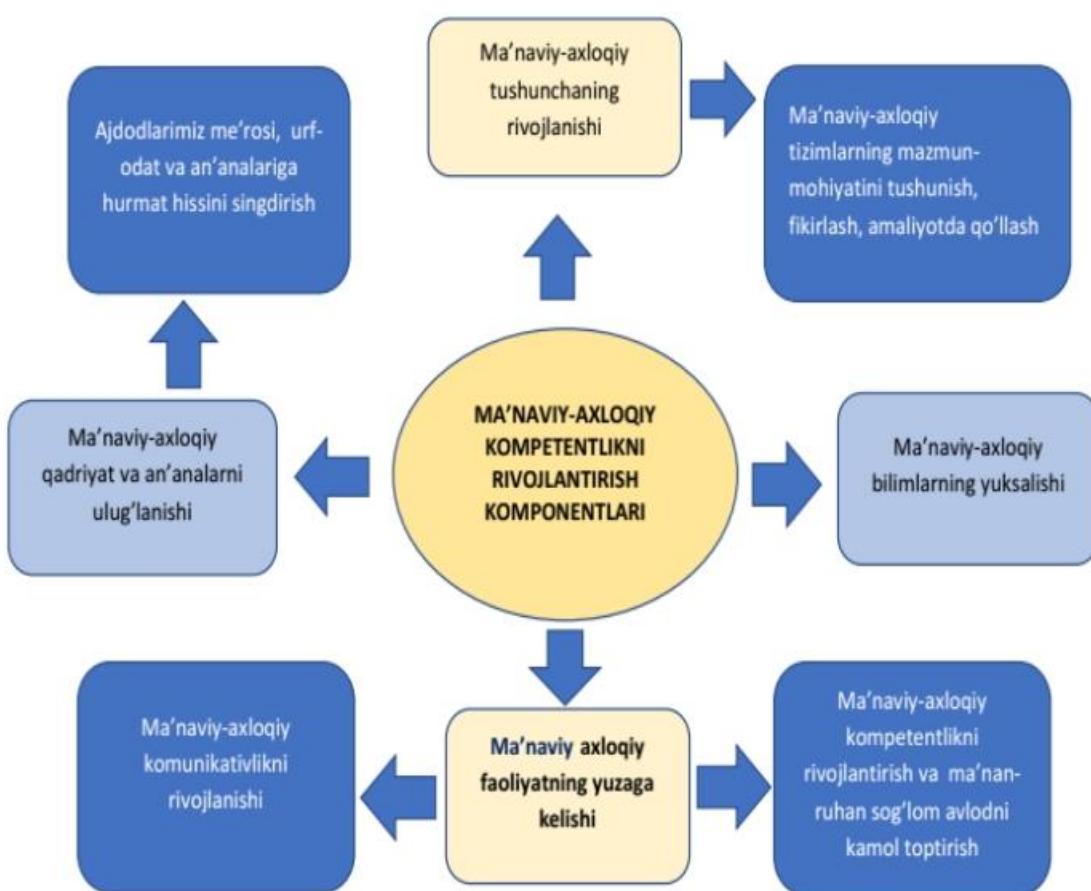
It is known that the decision of the head of state on May 3, 2019 on additional measures to increase the effectiveness of spiritual and educational work, the forum of the youth of Uzbekistan on December 25, 2020 and the Address to the Oliy Majlis of the Republic of the head of state on December 29, 2020 President of the Republic of Uzbekistan Shavkat Mirziyoyev emphasized that education, manners, intelligence, knowledge and spirituality are an incomparable power and spiritual resource for our nation, which is determined to create the foundations of the Third Renaissance. Because spiritual and moral qualities have always been a measure of incomparable strength, happiness, peace, creativity, harmony, spiritual purification, and a boon that elevates the soul. Because he called the nation, the people, to live on the basis of high qualities and moral standards that lead to perfection, not to become a prisoner of lust and negligence, to be always vigilant in the path of goodness.

Methods of forming the spiritual culture of students and young people (conference classes; lessons; practical lessons; game lessons; travel lessons; role-playing lessons; educational activities; excursions; roundtable discussions; work in small groups; methods of formation of spiritual culture: problematic situation; comparative-explanatory analysis; artistic and educational work on works; creative work; conceptual analysis; logical analysis; analysis of symbols; interpretation and understanding of spiritual and moral values; independent work club system plays an important role. spiritual- The importance of developing the methodology of moral education. Based on the analysis and modern pedagogy, it includes such components as the development of moral-moral competence, moral-moral knowledge, moral-moral values, moral-moral virtues, moral activity based on the social activity and initiative of students.

As a result of formation of spiritual and moral knowledge as a part of spiritual and moral competence, a number of moral values such as patriotism, happiness, love, goodness, conscience, duty, justice, honor, faith are formed in students.

Students who acquire spiritual and moral knowledge begin to develop qualities such as initiative, social activity, honesty, hard work, humility, and dedication. Young people with such qualities consciously fulfill the requirements of moral and ethical norms, respect national and universal values, that is, spiritual heritage, customs and traditions. However, having knowledge about moral and ethical standards, understanding them and developing good qualities does not mean that young people will be educated morally and ethically. If human qualities are manifested in life experiences and are clearly manifested in the activities of a person entering into a relationship, this determines the level of his education.

Components of development of spiritual and moral competence.



For the development of the society, first of all, it is necessary to pay attention to raising the level of knowledge of young people along with education of morally sound, socially active person. After all, the development of society cannot be imagined without morally educated persons. In this, first of all, it is necessary to know the goals and tasks of spiritual and moral education, determine the content of the work, and organize a systematic approach to achieve the goal.

- training of professionally qualified specialists who have spiritual and moral qualities as a result of education and training conducted on the basis of consistency in educational institutions.
- search for ways to achieve the goal of spiritual and moral education at each stage of continuous education;
- analysis of the wide use of modern literature in the spiritual and moral education of young people through various educational tools in the educational process;
- to set aside the organization of person-oriented methods and tools in accordance with modern information technologies and modern pedagogical methods in spiritual and moral education;
- conducting polls and recording the results in order to determine the level of spiritual and moral education of young people;
- to achieve the training of young people with moral and moral qualities as well-rounded socially active specialists.

In order to organize socio-pedagogical activity, initiative and activity in young people, it is important to introduce individually oriented educational technologies and cooperative education in the process of teaching educational subjects taught in educational institutions. Through these educational technologies, an opportunity is created to achieve the development of spiritual and moral competence in the student.

Conclusion: in other words, through modern pedagogy, to consistently improve the content, form, methods and means of forming students' moral-ethical competence, to form young people's knowledge about moral-ethical categories, norms, value system. it is important to improve the skills of social relations, their use in practical activities. It is necessary to pay attention to the roots of the history and spirituality of our nation in the development of the spiritual and moral maturity of young people. by raising their spirituality, wide dissemination, efficient use and analysis of their literary heritage, i.e. their pedagogical approach, literary heritage, didactics, style, tools and skills, and human qualities such as true enthusiasm and leadership, will become an example.

Further development and inculcation of spiritual and moral perfection in students serves as an important factor in raising a patriotic, intellectual, moral, spiritual and physically healthy generation.

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