

## PREPARING FUTURE MUSIC LITERACY TEACHERS FOR SPIRITUAL AND EDUCATIONAL ACTIVITIES AS A PEDAGOGICAL PROBLEM

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### Annotation

In this state and based on spiritual and educational activities, national values, identification of national identity, national idea, spiritual and moral education, eternal inheritance of ancestors are presented. Pedagogical problem of preparation of budushchikh uchiteley muzykalnoy gramoty k dukhovno-prosvetitel'skoy deyatelnosti, yavlyayushchayasya odnoy iz naibolee aktualnyx problem sovremennosti, zaklyuchaetsya v formirovanii zreloy lichnosti na osnove dukhovno-prosvetitel'skoy deyatelnosti.

### Key words

nationalism, spirituality, values, enlightenment, education, self-awareness, national idea, musical literacy, pedagogy, psychology.

Today, the youth, who are the main foundation of society, need to be spiritually mature. Because spiritually formed young people can have a correct and fair attitude towards the society, organize work in labor teams, thoroughly master the scientific and practical factors of increasing labor productivity.

The adoption of the Decision of the President of the Republic of Uzbekistan on July 28, 2017 "On increasing the effectiveness of spiritual and educational activities and raising the development of the field to a new level" The task of educating healthy and moral mature has become more urgent than ever. In this regard, in the following years, attention to the issue of spirituality and enlightenment increased. Spiritual and educational activity is the main factor in deepening democratic changes in Uzbekistan and forming the foundations of civil society, ensuring human rights and freedoms.

herefore, first of all, we will reveal the essence of the concepts of "spirituality", "enlightenment" and "activity" and think about the content of spiritual and educational activity. Because spirituality educates a perfect person. Improves the educational system. It serves as an important tool in conveying the idea of national independence to the minds of young people. Also, being loyal to the ideology of national independence, deciding to have unlimited love for the Motherland encourages young people to actively participate in the noblest work of creating the great future of Uzbekistan.

A number of pedagogic scientists have conducted scientific research on the problem of forming their knowledge, skills and qualifications in accordance with modern requirements in preparing future highly educated specialists for spiritual and educational activities. Among them, in the scientific researches of B.H. Orazov, proposals were developed on the social pedagogical foundations of preparing future teachers for spiritual and educational activities and ways of applying them in practice. Pedagogical and informational technology system for increasing the effectiveness of spiritual and educational activity has been created, and a number of factors and conditions for its application to the educational process have been determined and based.

In the scientific research of J. A. Hamidob entitled "Technology of creation and application of modern didactic teaching tools in the training of future vocational education teachers", modern ways of increasing the effectiveness of the educational process in the training of future highly educated

specialists are presented. studied, as well as researched the professional characteristics and personal qualities of a teacher of vocational education.

Today's Uzbekistan needs more intellectually mature, physically healthy selfless children. Spiritual weakness, blindness is the result of superstition and ignorance. An ignorant breed cannot be a brave, just, loyal and devoted person to the Motherland. Life is about creativity and struggle. Istiklal needs hardworking, enterprising, fighting, morally perfect people.

Spirituality is directly and indirectly related to the concept of enlightenment. After all, there is no spirituality without enlightenment and it never was. Spirituality of a person is formed by the light of enlightenment. That is why the founders of the theory of imagination considered enlightenment as an inner science. According to this, the historian Ibn al-Arabi says, "Enlightenment is sent by the Truth. This is not my opinion, it is divine inspiration," he pointed to enlightenment.

"Enlightenment" is emphasized, in the dictionary of the explanatory scientific - popular dictionary of independence, (from the Arabic word "arafa" - "to know") - education - training, economic, political, philosophical, religious g "activities aimed at developing people's consciousness and culture based on a set of ideas".

The activity of the center also includes new ideas and reflections on spiritual maturity, intellectual education, and examples of Eastern and Western experience on human development.

The essence of spiritual and educational activities is a source that serves to feel the spiritual roots, realize national pride and identity, and increase their contribution to the treasure of world culture.

The scope, nature and results of the acquisition of the spiritual, scientific and cultural heritage of the people and the society depend to a large extent on the independent spirituality. Because in this, spirituality serves as a "guiding star" that finds the right direction for human values, and in studying the spiritual heritage of our people, it is necessary for our society today and in the future. plays an important role in shaping the environment.

"Spirituality" (Arabic "spirituality" - a set of meanings) is a set of philosophical, legal, scientific, artistic, moral, religious ideas and concepts of people. "Spirituality is close to the concepts of ideology and thought, and they require each other." According to the definition, spirituality is a resource that reflects the philosophical-legal, religious-moral ideas of a person, based on this, it is a wealth that brings people closer to each other and helps them achieve harmony, opens new horizons of cooperation. Spirituality gives a person stability in life, his views do not allow him to make a living on the path of gaining wealth, spirituality strengthens the will in times of material difficulties.

Forming the basis of our spirituality, history, and values, it encourages young people to pay attention to these riches and develop them further, to build a country with strong economic development in the future, and to acquire modern knowledge and high experience in our young people. The essence of the concept of spirituality is that it makes people of different nations and countries blood brothers. Our spirituality has been shaped by the fate of millions of people over the centuries. He is a whole world for a person. Spirituality is as necessary for a person as air and water. The meaning of spirituality is loyalty to the land, the people, our independent state, family, parents, children, relatives - clans, neighbors, people, trust, memory, conscience, freedom.

Spirituality has a very deep and broad meaning, consciousness, intelligence and thinking, humaneness, kindness, generosity, compassion, kindness, which make a person a person and radically differentiate him from other total living beings, faith, hard work, patriotism, honesty, respect for pure nature, love and respect for science, literature, art and culture, loyalty to national and universal values, self and people of other nationalities, their It includes great qualities and qualities, such as respect and fraternity with its language, history, culture, customs and traditions. The core of

the word spirituality is meaning. It is also used as meaning. A person who seeks meaning from the world seeks spirituality.

It is written in the book "Feeling of the Motherland" that "Spirituality is a concept that embodies the inner life, spiritual experiences, mental abilities, and perception of society, the nation, and individual people. Spirituality is the basis of human and social culture, the main factor of a certain direction of human and social life. It has a strong influence on the formation, change or crisis of a certain economic and social life system." If spirituality is enriched, society will prosper, and on the contrary, if spirituality is impoverished, society will gradually decline. A great country cannot be built without spirituality.

Spirituality is a rich factor and foundation of the development of society and nation. So, spirituality is a very broad concept that includes enlightenment, culture, morality, art, literature, etc. That is the reason for the strong attention paid to spiritual issues in independent Uzbekistan.

After the independence of our country, national spirituality became an important issue of state importance. Independence and spirituality have become interdependent.

In our country, the state is the main reformer. It is known that only a country that relies on the strength of its citizens will make serious changes. Therefore, in our national policy, spirituality is considered as an important factor that forms well-rounded people. Spirituality plays an important role in the reforms and changes taking place in society.

The essence of spirituality is so deep, so infinite, that it cannot be measured or reached. The fact that the essence of human spirituality is an integrated system of intellectual, moral, scientific-practical, ideological qualities that are inextricably linked with each other has been deeply analyzed. Patriotism, nationalism, feelings of national pride, respect for the mother tongue, protection of nature, supporting the spirituality of the motherland, the independence of our country under any circumstances, Eastern tradition - respect for our customs, laws, and national values. it's all about spirituality.

Therefore, material well-being and general development cannot be achieved without spirituality, spiritual poverty leads to national decline. It cannot be said that spirituality has always been rationally treated in history. For example, Turkestan suffered a great moral loss during the time when it fell under the Golden Horde. For almost a century and a half, agriculture and animal husbandry have suffered, and trade relations have been deprived of their international status. However, in the 70s and 90s of the 14th century, in a short period of time, Turkestan once again rose up and spread the world. Because in the kingdom founded by Amir Temur, the economic, cultural and spiritual life was interdependent and developed proportionally.

There were no idlers among the people of Turkestan. A person has one or more professions. In particular, Naqshbandi doctrine had an important place in the state during the Timurid period, as well as in the social life of every citizen.

Naqshbandiya, as a powerful factor, led the state of Turkestan to the path of great economic and cultural development. So, if spirituality and economy rise in cooperation, it will become a powerful social factor. Any opposing force cannot be an obstacle to him. Spirituality and economy do not deny each other, but support each other and develop mutually. Despite the fact that spirituality has great social, economic, and spiritual power, it cannot attract everyone. Unfortunately, today people from different social strata, some labor groups, even many intellectuals are indifferent to not only the society, but also their own spiritual maturity, they don't even think about it.

Spirituality is directly and indirectly related to the concept of enlightenment. After all, there is no spirituality without enlightenment and it never was. Spirituality of a person is formed by the light of enlightenment. That is why the founders of Sufism taught enlightenment as an inner science.

According to this, the historian Ibn al-Arabi says, "Enlightenment is sent by the Truth. This is not my opinion, it is a divine inspiration," he pointed to enlightenment.

"Enlightenment" is emphasized in the explanatory scientific-popular dictionary of Independence, (from the Arabic word "arafa" - "to know") - a set of educational, economic, political, philosophical, religious ideas. based on activities aimed at developing people's consciousness and culture".

Enlightenment is an educational process aimed at delivering the knowledge accumulated by ancestors during the historical development of human society to the next generation. In this respect, it is difficult to separate the concepts of spirituality and enlightenment from each other.

Spirituality and enlightenment are very important for human development and social and political development. Because the worldview of a person who has formed the concepts of spirituality and enlightenment has changed, and the content of his activity is the destiny of independence, raising the spiritual maturity of the people, developing national spirituality, developing the enlightenment of the people, and enjoying the product of the thinking of the peoples of the world. considers tasks such as improving the spiritual and educational environment in the country to be the main content of its activity. Taking this into account, the spiritual and educational content is realized in the activity.

"Activity" is understood as one or another action of a person, and this action is a process aimed at a specific goal. Activity is a person's internal (mental) and external (physical) activity directed by a perceived goal.

The main feature of the activity is that it differs from the perceived goal, which is the guide of the activity, arising as a need that is a source of activity. Activities are purposeful actions aimed at satisfying the needs of a person.

The concepts of "spirituality", "enlightenment" and "activity" are inextricably linked and require each other. Together they form a single concept.

Spiritual and educational activity is a source that serves to feel the spiritual roots, realize national pride and identity, and increase their contribution to the treasure of world culture.

The scope, nature and results of the acquisition of the spiritual, scientific and cultural heritage of the people and the society depend to a large extent on the independent spirituality. Because in this, spirituality serves as a "guiding star" that finds the right direction for human values, and in studying the spiritual heritage of our people, it is necessary for our society today and in the future. - plays an important role in the formation of educational environment. The essence of spiritual and educational activity is cooperation in the formation of an ideology that can serve to achieve the supremacy of international peace and civil harmony, legislation, social justice, human rights, which unites all the peoples living in our republic in their aspirations and prosperity. , to develop advanced national traditions, customs, cultures of all peoples, to strengthen cooperation between them, to expand the scope of influence on each other and to create an opportunity for them to enrich each other; It is the strengthening and development of interaction between the cultures of Uzbekistan and the peoples of the world, cooperation, mutual enrichment.

Strengthening the essence of spirituality-enlightenment activity means taking care of its development as a modern culturally developed state and society. This means every person who is a member of this society.

Neither material well-being nor general development can be achieved without spirituality, spiritual poverty leads to national decline. Spiritual perfection is undoubtedly seen in the enjoyment of the literary and artistic works created by the neighboring nations, as well as the nations of the world over the centuries. Firdausi's "Shahnoma", the epic of the Kyrgyz people and "Manas", the works of Abay and Mukhtov Avezov. One can understand the spiritual and cultural level of a student

who has not read the poems of Makhtumquli, works of Mirzo Ghalib, Robindrant Tagore, unique masterpieces such as "One Thousand Nights", "Nightmare". Even these, in fact, are not enough.

There are masterpieces of world literature, which are definitely talked about when representatives of different nationalities gather. In particular, Homer, Shakespeare, Cervantes, Boccaccio, Balzac, Charles Dickens, L.Tolstoy, F.Dostoyevsky, N.Gogol, A.Pushkin, Voltaire, E.Zolya, G.Maupassant, E.Hemingway, Jack London, Thomas. Mani, Chingiz Aitmatov, Husayn Javid... if you name them, endless pages will be filled. The spiritual perfection of a person who is not familiar with the works of these great figures will still be weak. In fact, these are not the limits either. With the immortal works of painters such as Raphael, Kamoliddin Behzod, Repin, Aivazovsky, Ivanov, Ural Tansikboyev, A. Abdullayev, Chingiz Ahmarov, cinematography, sculpture, architecture, in general, all types of art, at least, can young people who do not have an average idea of minimum role models be considered spiritually mature? Therefore, it is appropriate for young people, especially students, to become familiar with classic works created by mankind in all spheres of art and spirituality.

In fact, the issue of forming the spirituality of a free citizen, a free person, is realized on the basis of spiritual and educational activities. In the process of spiritual and educational activity, those who recognize their rights, rely on their own strength and capabilities, approach the events and incidents happening around them with an independent attitude, and at the same time combine their personal interests with the interests of the country and the people. free, perfect people will be brought up in that way.

Spiritual and educational activities should be implemented in the daily life of the higher educational institution, in labor, creative, and mass activities, and should be focused on making the citizen of Uzbekistan faithful and truly loyal to his Motherland. The Constitution of the Republic of Uzbekistan on the foundations of the state independence of the Republic of Uzbekistan, the flag, the coat of arms of Uzbekistan, the national anthem of Uzbekistan are the symbols of our Uzbekism, rights, freedom, freedom, and independence. and perspective, strengthening the solid foundation of Uzbekistan is the basis of spiritual and educational activity.

The purpose of spiritual and educational activity is to form a cultured, enlightened person who can carry out the inheritance of the national heritage and universal wealth of our people. For this, every teacher should educate his students on the basis of the idea of national independence, forming human qualities such as faith, belief, and loyalty. Today, every student learns the unique culture, rare values, traditions, and customs of our people that have been created over the centuries, thanks to the national independence ideology of the buds such as ethics, manners, honesty, faith, conscience, religion, justice, and humanity. developing, should be widely used in the educational process.

Because today's student should be respected by the morals of Uzbekistan and decent people of the world based on the ideology of national independence. Therefore, taking into account that the concept of spiritual-educational activity has not been deeply studied either in the educational process or in scientific research for many years, it is necessary to acquire spiritual-educational knowledge in a student of higher education and apply it to life. the need to develop application skills and competencies is felt. After all, it is an important tool for forming a well-rounded person based on the idea of national independence. That is why it is necessary to form a sense of national consciousness, national pride, self-awareness, pride in one's country and people, national dignity, responsibility, patriotism and patriotism in the person of the mature generation. is important.

At the same time, the implementation of national traditions and experiences of enlightenment in the educational process increases students' interest in studying the spiritual heritage of our people. This will strengthen and develop the prospects and independence of independent Uzbekistan, and

ensure stability, peace, harmony between nations and citizens in society. It calls for the spiritual purification and elevation of a person. Enriches the inner world of a person. The main goal of spiritual and educational activity is to bring up the personality of the mature generation, to make them real citizens of our society, conscious devotees.

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