

THE STORY OF "YODGOR" IN THE EYES OF LAWYERS

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Abstract:In this article, the characters and events in the short story "Yodgor" by the writer and poet Gafur Gulam are analyzed from a legal point of view. It is also covered by normative legal documents. In addition, information is provided on the basis of the legislation in this story today.

Key words:Yodgor, Jora, norm, presidential decree, children's rights, norms of international law, convention, legislation, FHDYo.

INTRODUCTION:The writer and poet Gafur Gulam, who is very well known to Uzbek readers, was one of the sharpest writers of his time. Despite the fact that his childhood years coincided with the war, he worked tirelessly to get education, despite being orphaned by his father and mother at an early age. Gafur Gulam, who was orphaned by his father at the age of nine and his mother at the age of fifteen, was educated first in the old school and then in the Russian-Tuzem school. In the fall of 1916, Ghafur entered the university. After the death of his mother (his father died earlier), he had to work. After trying many professions, he finally got a job as a typist in a printing house, and then studied at pedagogical courses. Graduated from Tashkent Pedagogical Institute. From 1919 to 1927, he worked as a teacher, school director, chairman of workers of the Spiritual Union, actively participated in the establishment of an orphanage. In 1923, he began his literary career¹.

MATERIALS AND METHOTS:One of the famous short stories written by the writer in the 1930s is "Yodgor". In this epic work, feelings such as high human qualities, tolerance characteristic of the Uzbek people, high moral education, love for the motherland, and patience are highlighted through the characters of the work. When we get to know the work directly, we will see the scenes where the writer tried to illuminate not only such feelings, but also the legal system of his time. In particular, the divorce patta mentioned at the beginning of the story was considered a ruling document for its time. To date, a single electronic archive of civil status has been formed, which provides the citizens with the opportunity to quickly obtain archival references and information of the registry office. As a result of the full operation of the electronic archive, not a few days, but certain minutes are spent on obtaining the necessary information. According to the Decree of the President of the Republic of Uzbekistan "On measures to radically improve the activities of judicial bodies and institutions in the implementation of the state legal policy", starting from July 1, 2018, coordination of the practice of law enforcement, methodical provision of the activity of civil status registration bodies, "the single FHDYo "Electronic Archive" information system, the tasks of managing its regional archives were entrusted to the State Services Agency under the Ministry of Justice of the Republic of Uzbekistan,

¹<https://arboblar.uz/uz/people/gafur-gulyam>

the bodies of the Civil Registry were transferred to the authorities of districts (cities) and a system of continuous analysis of work in this area was established².

Another main issue is that Mehrikhan abandons his child to a stranger, namely Jora, after slandering him. The norms related to this situation are defined in Article 77 of the Constitution of the Republic of Uzbekistan: "Parents and their substitutes have the right to feed their children until they reach adulthood, their upbringing, education, healthy, they are obliged to take care of their complete and comprehensive development"³. Based on these norms, we can see that Mehrikhan is not fulfilling his obligations to his child and is endangering his life. Looking at this situation not only with our national legislation, but also with international documents, we first turn to the 1989 UN Convention on the Rights of the Child. The four areas defined in it (survival, development, protection and ensuring the rights of children to participate in decision-making directly related to them) are also strengthened in the laws of Uzbekistan. In particular, in Article 7 of the Law on Guarantees of Children's Rights adopted in 2008, the norm related to the situation in the story "Yodgor" was included: "Children born in wedlock and out of wedlock enjoy equal and comprehensive protection"⁴. In accordance with the decision of the President of April 22, 2019 "On additional measures to further strengthen the guarantees of children's rights", the deputy human rights representative (ombudsman) of the Oliy Majlis of the Republic of Uzbekistan - As a result of the introduction of the position of child rights representative, the organizational and institutional foundations of child rights protection in our country have been further strengthened⁵.

CONCLUSION:In conclusion, it should be noted that the writer did not limit himself to explaining the sequence of events, but also gave a good understanding of the legal shortcomings of his time. In addition, the honesty, patriotism, patience and tolerance of Jora, one of the main characters in this story, is illuminated to the extent that it can serve as an example to many Uzbek boys, and through the image of Saodat, the girls of the whole nation are encouraged to learn. , we can witness that he was called to become a master of a profession by working on himself. In the story, the writer emphasizes that young mothers like Mehrikhan can make such mistakes and make their whole lives meaningless.

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²LEGAL AND EDUCATIONAL SIGNIFICANCE OF GHAFUR GHULAM'S CREATION

³ Constitution of the Republic of Uzbekistan Tashkent-2023

⁴<https://lex.uz/docs/-1297315?ONDATE2=18.05.2022&action=compare>

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