

SKILLS OF ORGANIZING SPIRITUAL EVENTS IN PRESCHOOL EDUCATIONAL ORGANIZATIONS

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Annotation: This article covers the methods and technologies of organizing spiritual events, mainly indicating that these processes should be started with children of preschool age.

Keywords: Spirituality, Spiritual education, Spiritual event, Method.

As a result of the wide-ranging reforms and creative work being carried out in our country, the consciousness and worldview of our people are changing. In building a legal state and civil society in our country, the vital idea of "From National Revival to National Upliftment" is becoming increasingly important.

Despite the important work being done in this regard, a number of systemic problems remain that hinder the effectiveness of spiritual and educational reforms in the process of renewal in the social, economic and political spheres.

In particular, there is no integrated system for organizing spiritual and educational processes, insufficient organizational, practical and scientific research work is being carried out to protect our people, especially young people, from spiritual threats, and effective social cooperation between state organizations, civil society institutions, the media and the private sector in this area has not been established.

In order to solve existing problems, increase the effectiveness and impact of spiritual and educational work, further expand its scope and scale, strengthen the sense of involvement in the reforms being implemented among the country's population, primarily young people, and create a unified system for coordinating work in the field, it is an important task to develop spiritual and educational work in preschool education, which is considered the initial link of the continuous education system.

The skill of organizing spiritual events in the preschool education system teaches the theoretical, practical and methodological aspects of organizing spiritual events.

The following are identified as priority areas for radically improving the system of spiritual and educational work:

transforming a healthy worldview and creativity in society into a nationwide movement through the widespread promotion of the idea of "From national revival to national advancement" based on the principles of goodness and humanity;

ensuring the continuity of spiritual education in the family, educational organizations and neighborhoods;

organizing work in the field of propaganda and education on a scientific basis, increasing the effectiveness of scientific and methodological research in the field, and introducing a permanent monitoring system aimed at strengthening the stability of the socio-spiritual environment;

implementation of comprehensive measures aimed at eliminating such vices as indifference to the fate of the nation, localism, tribalism, corruption, disregard for family values, and irresponsibility for the upbringing of youth;

increasing the population's culture of using the Internet, strengthening ideological immunity against ideological and information attacks;

achieving the primacy of spiritual and moral criteria, national and universal values in all types of culture, literature, cinema, theater, music and art, publishing and printing products, and mass media; systematically studying geopolitical and ideological processes, conducting an effective ideological struggle against terrorism, extremism, fanaticism, human trafficking, drug trafficking and other dangerous threats, and developing international cooperation in this regard.

Since the beginning of the winds of independence in our country, the harmony of spiritual, educational, moral and educational work has been observed in all economic and political processes. From this perspective, the interpretation of concepts such as peace in the country, prosperity of the Motherland, and perfect man in the spheres related to culture and art encompasses important creative and organizational processes, in which cultural workers and masters of the arts bear great responsibility. In order to develop the spiritual maturity of the population, increase their cultural knowledge, call them to live a pure and honest life, and form strong beliefs, event organizers require special knowledge, skills, abilities, and hard work.

The main purpose of organizing events is to widely promote and popularize the best examples of national and world cultures, to spiritually educate the rising generation, modern youth, to awaken and maintain respect for their nation, history, and humanity, and to actively participate in spiritual and educational reforms. It is appropriate to emphasize the importance of events in preserving the uniqueness and uniqueness of peoples, in bringing together and enriching historically formed ancient national cultures, art and folk art, national traditions and customs that have been formed over centuries, and in establishing an atmosphere of mutual respect between representatives of different nations and ethnic groups living in the world.

The main task of the planned and held spiritual events is to widely promote and popularize the best examples of national and world spirituality, to spiritually educate the growing younger generation, modern youth, to awaken and maintain respect for one's nation, history, and humanity, and it is appropriate to emphasize the importance of spiritual events in order to enrich each other and establish mutual respect between representatives of different nations and ethnic groups living in the world. Also, in spiritual events, a person begins to form his human qualities, discovers hidden, unique, individual characteristics, abilities, cultivates and develops them, enters into dialogue with society and life. The uniqueness of these events, as a complex social reality, is that they absorb, preserve, constantly enrich the labor and knowledge of generations of humanity and pass them on to future generations. In the implementation of such grandiose works, the purposeful organization of spiritual events, their orientation towards educational processes is one of the urgent issues of the present day. The low level of many events held in places is due to the fact that the organizers of the events do not know the basics of organizing spiritual events, do not fully use the methods and means of organization, do not achieve harmony between creative and organizational work, and are not well versed in staging work and ideological interpretation. The state of Uzbekistan pays great attention to improving the living conditions of people in the country, educating young people, effectively organizing their free time and, as a result, instilling such positive qualities as active participation in public life, love for family, profession, and homeland. In addition, Spiritual events are based on national values, traditions, customs, and encourage everyone to be kind and compassionate, awaken the nature of stability, unity, and harmony on earth, unite and enrich the Spiritualities of peoples, and most importantly, bring peoples closer to each other, regardless of their nationality, language, and religion. It can be openly stated that during the former Soviet era, the basis of the work carried out in Spirituality centers was entertainment programs. It is true that many spiritual events have been held, but it is regrettable that the main idea that should underlie these events - the education of young people - has been given very little attention. Any event should be directed to a certain idea, it should be organized according to the

goals of allowing people to get what they want, have fun, spend their free time meaningfully, be educated, become a useful person for society, and understand the essence of state policy. The role of spiritual events in human education, especially in the education of youth, is important. Educating young people in a spirit of respect for national and universal values and based on moral principles, developing a firm belief and outlook on life in the younger generation, and the ability to resist harmful influences and trends that are alien to our mentality are among the main priorities of all educators and those responsible for spiritual and educational work. In this regard, the ability to use educational resources in organizing and creating spiritual events, as well as in creating their dramaturgy, does not lose its relevance, as the tasks aimed at developing decency, morality, social development, making people knowledgeable and scientific, equipping them with spirituality, and raising a complete person are aimed at.

The methods and tools used in spiritual events are very effective in organizing any event. Determining the methods and techniques of organization and their targeted application ensure the success of the events.

"Method" (from the Greek *methodos* - a way of research or knowledge, theory, teaching) is a set of practical or theoretical mastery of reality. In other sources, the word "method" means "statement", "method of execution". Both definitions indicate that the word method is used in the process of effectively implementing a task. When we say the method of organizing spiritual events, we mean the methods of determining the specific characteristics of spiritual events, creating unique methods of organization (staging), identifying convenient and understandable directions for the location of the event, and scientifically substantiating them. The method actually arose on the basis of human practical activity. Methods arise from the concepts, scientific, and practical experiences related to these areas. The main content of the scientific method is scientific theories that have been previously tested in practice: any theory acts as a method that creates another theory or determines the content or consistency of practice. The methods of modern sciences are as diverse as science itself. Concepts such as comparison, analysis, and synthesis are considered methods of a general nature and are also used in organizing Spiritual events. When the sources say methodology, first of all, the methodology of scientific knowledge is understood, that is, the forms and methods of scientific knowledge activity. The methodology of science represents the components of scientific research - its object, subject of analysis, research tasks, the tools necessary to solve them, and also creates an idea of the consistency of its confirming activity in the process of solving the problem. The most important aspect of the application of the methodology is the formulation of the problem, the formulation of the research topic and scientific theory, as well as checking the obtained result for its validity, that is, its correspondence to the object under study. In general, the issue of methods is the issue of how to achieve high educational and educational results in teaching.

Educational methods are the basis of spiritual activities. We will not be mistaken if we say that educational methods also form the basis of Spiritual activities. Because one of the main tasks of Spiritual activities is to provide the public with new information and knowledge. In this process, the creative use of educational methods in pedagogy also gives great results.

Professor M. Bekmurodov puts forward one idea in his leadership position. He says that all educators, propagators of Spirituality should be knowledgeable, educated and enlightened. What should be done for this? M. Bekmurodov set the obligation for the professors and teachers of the department he heads to read books, gave them a specific deadline, and made them enlightened by holding question-and-answer evenings.

The result of this is that the teacher encourages them to read the book not superficially, but to delve into the book, to understand its content and essence. The use of such methods in the field will certainly

yield great results. Lectures on various topics, which are regularly held at the Uzbek State Institute of Arts and Spirituality, are also included in the category of educational events, and educational methods are being used effectively.

Educational methods that can be widely used at events are presentation and demonstration. The main purpose of the presentation method is that it conveys the idea, content, information and facts of the event to the audience in the form of a live speech. Public events often contain facts and information that definitely require detailed explanation.

At such moments, the method of presentation is of great help. With the help of this method, the essence of information is revealed, its features are highlighted, and complete knowledge is provided. The presentation method is used, especially in oral magazines and thematic evenings. Today, with the rapid development of technology, the use of various methods of demonstration does not pose much difficulty. A vivid example of this method is the artistic and publicistic composition "Red in the Snow", staged by J. Mamatqosimov. The demonstration method helps to convey to the audience the image of the events in the content of the event in a visual form. Organizing any event requires a lot of work from the leader. It is worth noting that organizational work is on the same level as creative work. True, creative environments also have their own methods of working, but it is important to take into account the organizational aspects of implementing this creative process. As a simple example, in order to bring a single musical number to the stage, it is necessary to carry out a number of organizational tasks, for example, preparing a place for the ensemble, setting up a microphone, choosing costumes for the singer and musicians, etc. The specific features of organizing spiritual events require only their own organizational methods. Organizational methods are understood as the methods, techniques and means used to create an event. In short, these methods are more related to the methods of using effective means.

In short, spiritual events are a creative and organizational process aimed at spiritually developing our children, forming their cultural level, increasing their knowledge, broadening their worldview, developing their creative abilities, and spending their free time meaningfully and effectively.

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