

BABUR'S ATTITUDE TOWARDS WOMEN IN THE WORK "BABURNOMA"*Usmonova Shahodat Usmonovna*

Annotation: The work "Boburnoma" is the most valuable work for the 15th century. In his work, Babur did not just mention his mother as "mother", but also called her by beautiful names such as "mother of the gods" and "father", and here we can feel the writer's love and affection for his mother. The work "Boburnoma" is also a valuable source for studying the history of the Uzbek literary language.

Keys words: Kutluk Nigor Khanum, Mohimbegim, Babur's women, Gulbadanbegim, "Humayunnama", Jawaharlal Nehru

Annotatsiya: "Boburnoma" Boburnoma" asari XV asr uchun eng qimmatli asardir. Bobur o'z asarida onasini birgina "onam" deb keltirmagan, balki "onam hazratlari", "volidam" kabi chiroyli nomlar bilan atagan va shu yerd yozuvchining onaga bo'lgan muhabbati, mehrini sezamiz. "Boburnoma" asari o'zbek adabiy tili tarixini o'rganishda ham qimmatli manbadir.

Kalit so'zlar: Qutluq Nigor xonim, Mohimbegim, Boburning ayollari, Gulbadanbegim, "Humoyunnoma" Javoharlal Neru'

Аннотация: Произведение «Бабурнаме» является наиболее ценным произведением XV века. В своем произведении Бабур не просто называл свою мать «матерью», но и называл ее красивыми именами, такими как «мать богов» и «отец», и здесь мы можем почувствовать любовь и привязанность писателя к своей матери. «Бабурнаме» также является ценным источником для изучения истории узбекского литературного языка»

Ключевые слова: Кутлук Нигор Ханум, Мохимбегим, женщины Бабура, Гульбаданбегим, «Хумаюннама», Джавахарлал Неру

Zahirddin Muhammad Babur is the second greatest Uzbek poet after Alisher Navoi. Babur is considered one of the greatest poets of the 15th century. His work "Boburnama" is the most valuable work of the 15th century. The work contains information about Babur's life, his experiences, the enmity between the Timurid princes; the location, nature, character, history, and literature of Central Asia, India, and Central Asia, as well as the people living in those regions. This work is invaluable today. The work was written in Turkic. This is the greatest contribution to the development of the Uzbek language. "Boburnama" is also a valuable source for studying the history of the Uzbek literary language.

While reading the work, the reader will be convinced that the work is not only about Central Asia or India, but also teaches geography, the location of the state, the character of people and how a person can control himself in difficult situations, psychology, and medicine when reading about plants. He also played a great role in raising children. Others have also reported that he was a noble person. It is appropriate to quote the following words of the prominent Indian public figure Jawaharlal Nehru about Babur in his work "Discovery of India": "Babur was a charming person, a typical ruler of the

Renaissance, a brave and enterprising man. He loved art, literature, and loved to enjoy life.” When we read Babur’s ghazals and rubaiyats, we see how skillful the poet was.

In our master's thesis, we tried to analyze the role of educated, intelligent, and entrepreneurial women in the "Baburnama" who helped, advised, and were sincere, and the descriptions given to them. We studied the treatment of women in the work by the Timurid princes, the role they played in raising their children, and the genealogy to which they belonged. Babur showed great respect for women. In his work, Babur did not just mention his mother as "mother", but also called her with beautiful names such as "mother of mine" and "father", and here we feel the writer's love and affection for his mother. We can also see respect for women in other places. For example, in Gulbadanbegim's "Humayunnama" he says, "Every Friday they would go to see their aunts. One day the weather was extremely hot, my mother asked: “Today the weather is extremely hot, what will happen if you don’t go to see me on Friday, my lords will not be upset about it.” The king replied to my mother: “Mohim, it is surprising that you would say this. The daughters of Hazrat Abu Said Mirza have come here after losing their father and brothers, what will happen if I do not console them?” [Gulbadanbegim. Humayunnoma. T.: Uzbekistan, 2016. 38-P.

We see that in addition to his wives and daughters, Babur also paid special attention to his aunts and women close to him. After Babur conquered India, he invited his relatives to India. 96 female relatives found shelter under Babur’s wing. Mirza Babur showed high respect for women and assigned them a special place. He would appoint a special person for any need of the ladies. He would even build a palace for them on the banks of the river in Agra. It is evident that Babur did not disappoint everyone who came to his door seeking refuge. Zahiriddin Muhammad Babur is a famous poet, historian, and scientist who contributed to the solution of social issues of the people. He is a person who holds a special place in the history of the culture of our people. The information provided in the author's work "Boburnoma" is of great importance. It contains the author's genealogy. The people mentioned in the work, their descriptions are described without any changes. It is not covered with special favor. Perhaps the typical characteristics of each person in it are clearly described. Perhaps that is why this work is of particular importance and is considered a valuable source in world history. When we read this work of Babur, his genealogy, his ancestors on the maternal side appear before our eyes. He also correctly placed them in sequence. The women who are the basis of our dissertation - Eson Daulatbegim, Kutluk Nigor Khanim, Khanzoda Begim, describe Babur's women with special respect. In our work, we analyzed the noble soul, the pride inherent in Eastern women, the noble characteristics inherent in childlike women, and the descriptions and descriptions written under their names to the best of our knowledge. In the process of this analysis, we learned which genealogy the women in the work are from. We observed Babur's attitude towards women throughout our work. When we read the work, a special love for Babur arose in us. The reason is that we saw that the respect he showed to some women was at a high level. He looked at women not only because they were mothers, but also as wonderful, kind, and intelligent people. His thoughts on women are simple and understandable.

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