

THE EXPOSURE OF ETHICAL AND PHILOSOPHICAL IDEAS IN THE WORK OF YUSUF KHOS HAJIB “KUTADG'GU BILIG”*Berdaliyeva Sevara Damirovna**Alfraganus universiteti**o'qituvchisi**Email: sevaraberdalieva54@gmail.com**Tel: +998 955852710*

Abstract: This article discusses in detail the historical and social factors that shaped Yusuf Khos Hajib's moral views. The article also presents the author's thoughts on the subject, excerpts from his work, and the opinions of various researchers, comparing and analyzing them. In addition, the historical significance of the work "Qutadgu bilig" is also revealed.

Key words: spiritual value, great ideology, world, society, humanity, state, governance, duty, knowledge, intelligence, dignity, honesty, respect, consequence, decency.

Yusuf Khos Hajib's "Kutadgu Bilig" is an important source that reflects the moral, social and spiritual values of his time. "Kutadgu Bilig" is a great ideological and philosophical work. The book is a collection of the views of our ancestors on the world and society that they have left us for centuries. Yusuf Khos Hajib sheds light on his progressive humanistic views, the management of the state and society, the development of the country, the duties of various positions in the state, the requirements placed on them, the value of knowledge and intelligence, honesty, mutual respect between people, consequences, etiquette, and education through the language of the heroes of the work. "Kutadgu Bilig" gained fame as a royal book not only in the Turkish world, but also in all Eastern literature in the Middle Ages. For this reason, the work has been regularly studied and researched by several generations of Turkologists[2:4].

Thus, Hojib's work is inextricably linked with the times, plays an important role in solving spiritual and social issues, and retains its significance as a source that determines the main directions of our life. "Creating a modern and attractive image of our country, building a New Uzbekistan is one of the main tasks of our time [3:6].

Yusuf Khos Hajib's "Kutadgu Bilig" is considered one of the rare masterpieces of Uzbek literature. This work was written in the 11th century and is among the first works created in the Turkic language. Its title means "A Guide to Being Wise" and the work discusses a number of topics, including ethics, politics, and knowledge. Yusuf Khos Hajib's "Kutadgu Bilig" is an important work that covers the social, cultural, and moral problems of its time. It contains important lessons for humanity not only in its time, but also today. This work calls for "self-development, enlightenment, and the preservation of moral values. Yusuf Khos Hajib's "Kutadgu Bilig" is of unparalleled importance in terms of spirituality and moral values[6:269].

Yusuf Khos Haji's work "Kutadgu Bilig" remains relevant and significant today. This work "serves as a necessary guide for humanity in the study of spiritual, moral and social values, self-development and the construction of a just society. Due to its enduring uniqueness and place in the history of mankind[5:32]".

The moral and social lessons learned through the work will always remain relevant. "It should be said that over the centuries, the desire of the population to live a prosperous life has never diminished. During the Middle Ages, the process of formation of nations took place, culture and art flourished. In the East, the culture of the Renaissance, the Eastern Renaissance, took place. In Central Asia, Muslim culture began to take shape due to the Islamic religion. Along with natural and scientific sciences, religious teachings developed[4:14-19]".

Today, young people, inspired by the possibilities of the modern education system and innovative approaches, are actively working to achieve their goals. They are taking bold steps in solving global problems, ensuring social justice, and supporting economic development. The thoughts and ideas of young people, while bringing new approaches necessary for social change, give hope of becoming leaders of great changes in the future. Their loyalty to the country and society and their aspirations will certainly direct our future towards bright and lofty goals.

"From this we can conclude that, along with the presence of favorable conditions for the observation of the Renaissance, it is necessary that the factors that hinder progress are also resolved [1:28]". It is also the duty of society to educate young people and create sufficient opportunities for them. Therefore, the ideas and passion of young people are of great importance to each of us. Supporting and encouraging them is the most important step towards making our future bright.

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