

THE JADIDS ARE THE AMBASSADORS OF ENLIGHTENMENT WHICH WAKE UP THE NATION. MANGU LIVES IN THE HEARTS OF THE YOUNG GENERATION

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Abstract: In this thesis, the role of the Jadid movement in awakening the nation's thinking is analyzed. Jadids, that is, teachers of the new generation, played an important role in the history of the Uzbek people through their educational and educational work. In this thesis, the Jadids are recognized as ambassadors of enlightenment who awakened the people, and it is emphasized that they should be a great example and lesson for the youth.

Key words: Jadids, ambassadors of enlightenment, national thought, culture, science, new schools, educational work.

They wanted to break the spiritual mind,

He made the night look like a bright morning.

But our ancestors were awake,

He called it enlightenment, he beat it

Today, the will of the Uzbek nation is in their hands. Our morning and night are calm today, our hearts are calm. Every citizen of our heavenly country has his own word, opinion and personal decision. He has the right to education regardless of age, race, nationality. Today, in our land, which is interpreted as New Uzbekistan, there are recreation centers for the elderly, and all the facilities for the learning and education of our youth have been created. While we feel such calmness, spiritual growth, love for family and country, here, in this place, he awakened the sleepy souls, called the people to enlightenment, established a number of exemplary schools, built centers of knowledge, our Remembering our forefathers who sacrificed their lives for today and tomorrow, condemned ignorance and sacrificed themselves, our it is our duty. Our great-grandfathers are people who promoted social and spiritual renewal in the history of the Uzbek people. They carried out activities in the way of education, science, culture, restoration and development of national identity. No matter how long they have been involved in this activity, they are ancient thought leaders who continued to unite science and enlightenment, national and modern values. The goal of our ancestors was to renew our Islamic religion with knowledge, and their idea was to keep up with the times and renew the nation.

The changes of Jadids served not only knowledge, but also the renewal of the national spirit. Our ancestors aimed to preserve the uniqueness of their nation, renew the Muslim world and become independent. They promoted the study of religious sciences on a scientific basis. They decided to

start the changes among young people, by educating them with new ideas and knowledge, they carried out social and political reforms in the society.

Ismoilbek Gasprinsky, the founder of the Jadid movement, published the Turkistan newspaper and was one of the people who played an important role in spreading Jadidist ideas to the masses. Gasprinsky's efforts to open "new schools", i.e. schools of modernity, and his special emphasis on the development of modern education systems are a clear indication that he is a real leader. Abdulla Qadiri, who is considered one of the important writers in the literary and social movements of the Jadids, made a great contribution to the understanding of the people, national revival and modern society through his works and the novel "O'tkan Kunlar".

"To love the motherland, first of all, is to work for its development", "A good teacher not only gives knowledge, but also educates the soul", "Each nation can develop while preserving its spiritual wealth", these expressions are the words of the modernist movement. One famous representative belongs to Abdulla Awlani, who also created many aphorisms and expressed his ideas through them. He encouraged the people to wake up, learn and develop. In his works, Abdulla Avloni constantly emphasized the importance of education, the place of science and culture in development. He called on the nation to develop only through science, learn new things and keep pace with the world. When we talk about Abdulhamid Cholpon, one of the leading representatives of the Jadid movement, first of all, his address to the people and his description and interpretations come to mind. In particular, the phrase "The people are the sea - the people are the waves" deeply expresses his social and political views and thereby emphasizes the power of the people and their collective action. In fact, when a nation is united, its power increases, its possibilities expand like the sea, and its enthusiasm swells like a wave. Just as there is no way to stop a storm in the sea, so the movement of the people towards a goal is an unbridled force. "The power of the people is in their minds" Cholpon emphasizes the people not only as the possessor of physical strength, but also their spiritual and intellectual potential. He believed that people's knowledge and conscious decisions will help them achieve their goals, therefore, it is very important to awaken people's consciousness and form their opinion. Cholpon's thoughts about the people are striving for changes and freedom in society, seeing the people not only passively, but as an active participant, a community.

It can be seen that Cholpan understood the social and political problems of his time and put forward the ideas of strengthening the people and giving them the opportunity to create their own future.

"The first step is to think freely," says Abdurauf Fitrat, another of our enlightened grandfathers who had his own philosophical and social, free and free thoughts in the school of Jadidism. His movement, as part of the Uzbek national revival, sought to implement reforms in various fields. It is no exaggeration to say that Fitrat was one of our leaders who supported the restoration of national independence, national identity and the development of the Uzbek language, worked for the cultural, literary and scientific development of the Uzbek people. He also demanded social reforms in order to establish a fair and free society in Uzbek society, he especially considered it important to update the education system, literature and art. He promoted the introduction of modern ideas in the Muslim world, the study of science and technology, and sought to harmonize religious concepts and values with the modern worldview in society and protect the political freedoms of the Uzbek people. Similarly, many more of our ancestors, including Abduqadir Shakuri, Said Ahmed Siddiqi Ajzi, Munavvarqori Abdurashidkhanov, Ubaidullohoja Asadullohojayev, Sadridin Ainiy, Fayzulla

Khojaye, Hamza Hakimzada Niyazi, Obidjon Mahmudov, Ishaqkhan Ibrat, Bobokhun Salimov, Polvonniyaz Haji Yusupov, Mahmudhoja Behbudi and others many of our grandfathers are among them. They were true patriots, enlighteners, founders and leaders of the Jadidist movement in Turkestan. Although their actions with high courage made them oppressed, it is the fact that they created the necessary conditions and ample opportunities for our present day and future to be bright and intelligent. It is precisely because of the efforts of the ancients to awaken the consciousness of the nation that today our steps on the path of knowledge are vigorous, our spiritual thinking is awake, and our hearts are always thirsty for knowledge, and it should be so. It is the duty and mission of each of us to glorify their bright memory, appreciate the scientific and literary heritage left to us and make good use of it, perpetuate the name of our ancestors and pass it on to the next generation. "The wealth of the nation depends on its history, language, literature and culture," said one of our leaders, Mahmudhoja Behbudi. Indeed, today we have a great history, our Uzbek language, our literature, which embodies the literary heritage of our great thinkers, and our immortal cultural wealth, our traditions, and our national culture, which passes our values from generation to generation. . Over the past years, a lot of work has been done in our country to perpetuate the names of our ancestors and to study their history in depth.

In particular, these include the establishment of the "Victims of Repression" museum, the establishment of monuments in their memory, the organization of scientific and practical conferences and events dedicated to the life and work of the Jadids, and the establishment of the "Jadid" newspaper dedicated to their activities. It is worth mentioning here that the President's signing of the decision to celebrate the 150th anniversary of the birth of Mahmudhoja Behbudi, the founder of the Turkestan jadid movement in 2025, a famous writer and public figure, is a high e is another proof of attention. Creative meetings, scientific conferences and competitions related to the thinker's life are held, and naming one of the streets in Karshi after him is a commendable process. To establish a statue of our writer in the Alley of Writers in Tashkent, to establish a home museum in Samarkand, to establish an award named after Mahmudhoja Behbudi for our talented playwrights, to conduct an in-depth study of the activities of our great publisher and pedagogue grandfather Behbudi, and to popularize his scientific and artistic works. special attention is paid to the processes happening before our eyes. The following issues are included in the program of measures and activities to be implemented during the current year, that is; - preparation and printing of the "Selected works" collection of the writer, scientific and popular books dedicated to his life and work; Staging plays about Mahmudhoja Behbudi and organizing public screenings of the film series "Mahmudhoja Behbudi" and the feature publicist films "Heart of the People"; Organizing an exhibition of works of art related to the life and work of the writer, as well as the activities of representatives of the Turkestan modernist movement in the central exhibition hall of the Academy of Arts; holding an essay contest on the topic of "Lessons of Mahmudhoja Behbudi" among students of general secondary educational institutions, creative schools, cadets of "Temurbeklar School" and students of higher educational institutions, and awarding the winners with appropriate awards; organization of creative meetings, literature and reading nights dedicated to the life and work of Mahmudhoja Behbudi with the participation of well-known scientists and writers in all levels of educational institutions, libraries, labor groups, neighborhoods and military units; popularization of Mahmudhoja Behbudi's works among young people on the basis of modern digital and propaganda technologies; also, it is planned to beautify the area of the Mahmudhoja Behbudi House-Museum in Samarkand, to enrich the museum's exposition, and to create audiovisual works for the Internet and social networks, as well as to publish a series of materials in mass media. It will not be a mistake if we see that our grandfather Behbudi deserves more recognition and attention.

Mahmudhoja Behbudi, who came to the field at the beginning of the 20th century, which was a very complicated and trying period in the history of Uzbekistan, is considered the founder of the Turkestan modernism movement, and as a great representative of the national liberation movement, he is a great representative of science, education and training, literature and literature. He devoted his life to the development of the press, raising the consciousness of the people and achieving freedom by mastering the achievements of the world's advanced development.

As a skilled publicist, he created a number of important works and many articles devoted to the current problems of his time, and at the same time, he founded the "Samarkand" newspaper and the "Oyina" magazine. In 1914, he laid the foundation stone of theater art through the play "Padarkush", staged at the "Turon" theater. "The way of progress is spreading knowledge and enlightenment," says our grandfather Behbudi. In fact, their words and every thought are the leaders of our today and tomorrow's development. In order to have a great vision of the future of the new Uzbekistan, we need to understand the history of yesterday's Uzbekistan, remember the memory of our ancestors, preserve the scientific heritage left by them, and carry forward the lights of enlightenment that illuminate our hearts to the future. . In order to awaken the spiritual consciousness of the people and to rejoice the souls of our Jadid grandfathers who sacrificed themselves in the path of enlightenment, our only task is to study, research, create news for the development of the country and share what we have learned with others. is sharing.

References:

Decision of the President of the Republic of Uzbekistan No. PQ-462 dated December 27, 2024 "On the wide celebration of the 150th anniversary of the birth of the founder of the Turkestan modernism movement, famous writer and public figure, publisher and pedagogue Mahmudhoja Behbudi". See PQ-462 dated 12/27/2024. On the celebration of the 150th anniversary of the birth of Mahmudhoja Behbudi, the founder of the Turkestan modernism movement, famous writer and public figure, publisher and pedagogue