

**ON THE FORMATION OF NATIONAL SPIRITUAL EDUCATION
THE ROLE OF RELIGIOUS TOLERANCE**

Ismailov Tajibay Movlanovich

Khorezm Region Khanka District Vocational School No. 2,
Deputy Director for Work with Youth

Annation: The article shows that one of the pillars of national spirituality is the concept of religion and the religious belief of the nations living in multi-ethnic Uzbekistan, based on religious tolerance, and theoretical and practical ideas are put forward.

Key words: National spirituality, education, enlightenment, religious tolerance.

In Uzbekistan, which is based on the idea of religious tolerance, representatives of different nationalities with different religious beliefs live and work on the same land, and at the same time, the issue of correct understanding of the principle of "secularism" and maintaining balance in the relations between society, state and religion is gaining urgent importance. First of all, the issue of educating the growing young generation to be a mentally and physically mature person is a national, state-wide task for today's Uzbekistan, and continuing the work done for this noble goal with consistency and determination has become the main criterion in this field. As we know, education is a continuous process that serves to transmit intergenerational socio-historical and life experience, and under the influence of family, educational institutions, religion, social, political and other organizations, mass media, etc., it forms and improves a physically healthy, intellectually mature person.

Today, in creating a new spiritual image of Uzbekistan in our country, building a strong civil society, harmonizing national, spiritual and religious values, and implementing democratic principles in practice are of great importance. It is well known to us that the attitude to life in the Eastern peoples is built on the basis of education, spirituality and the idea of perfection. This, in turn, requires the pursuit of happiness and goodness, which serves to ensure the spiritual education of a person, as well as the need to live based on these principles. It is that a person has the ability to perceive and understand a being that is different from other living beings and is higher than them. The rich spirituality and enlightenment formed in the East created a foundation for development that caused a sharp turn in different regions of human history at different times. It is a fact that ignorance and superstition have been condemned in our country for a long time, and spirituality, enlightenment, religious tolerance and thinking have been given wide latitude.

Enriching the spiritual world of man, living based on spirituality, education, striving for perfection, and perfection in all aspects have been glorified in our country. Regardless of people's nationality, race, social origin and religious belief, the main criterion is to appreciate the humanity of a person, to be worthy of the sacred name of a person. In this process, the existence of lofty goals such as mutual trust, mutual respect, and religious tolerance among peoples and nations is undoubtedly of great importance in shaping the spiritual education of a person.

INNOVATIONS IN SCIENCE AND EDUCATION SYSTEM

FEBRUARY 7

<https://ejmr.org/conferences/index.php/eimrc>

In the years of independence, inter-religious tolerance in our country has been recognized as an idea that implies the cooperation of not only the representatives of the religious sphere, but also the members of the whole society in the path of goodness, and is considered an important condition for strengthening peace and stability. From this point of view, this idea has become the main criteria for work on harmonizing the interests of people of different religions and ensuring harmony between our country, which is on the way to building a democratic society. As the President of the Republic of Uzbekistan, Shavkat Mirziyoyev, noted, "In this sense, Uzbekistan's initiative to adopt a resolution called "Enlightenment and religious tolerance" at the 72nd session of the UN General Assembly has a deep logical basis. Because our holy religion emphasizes that enlightenment is the path that leads to tolerance, good deeds and happiness.

It is gratifying that today the way of life of our people, our national traditions and values, the spirit and mood of the population are taken into account in the fundamental basis of the reforms. The final result of any reform is first of all measured by the degree to which the broad sections of the population understand and support its necessity, and the practical effect of these changes on human life and improving its well-being. Based on this fact, it is important to clearly explain the meaning and essence of the reforms to people, to instill confidence in the future in the members of the society and thereby shape the spiritual image of a person.

The concept of "tolerance" is widely used in various fields of scientific activity and social life, including political science, sociology, philosophy, theology, ethics, religion. "Tolerance" comes from the Latin word "tolerare", which means "to put up with", "to put up with", and this word basically means to accept something, a different opinion or view, regardless of one's personal understanding, with tolerance and tolerance as much as possible. In particular, this concept acquires the same or complementary meaning in almost all languages, including "endurance", "endurance", "tolerance", "regarding different views and actions with respect", "benevolence", "carefulness", " has meanings such as "forgiveness", "kindness", "sympathy".

At this point, we should note that one of the important directions of tolerance is "religious tolerance". Regardless of the existing differences in the beliefs of the representatives of different religions, this concept means that they can live side by side, in peace with each other, and respect each religious teaching. holds As stated in the "Declaration of Principles of Tolerance", "Without tolerance, there will be no peace, and without peace there will be no development and democracy."

Over the centuries, mosques, churches, and synagogues functioned freely in the cities and villages of our country, and peoples of different nationalities and religions performed their religious ceremonies in harmony. Even in the most complicated and difficult periods of our history, there were no religious conflicts between them. This shows that the feelings of honoring a person and valuing others, showing respect to the elders, showing honor to the younger ones, regardless of nationality and religious views, in a word, the spiritual image of a person is embedded in the blood of the people of our country. It is these qualities that constitute the moral basis of religious tolerance characteristic of our people.

INNOVATIONS IN SCIENCE AND EDUCATION SYSTEM

FEBRUARY 7

<https://ejmr.org/conferences/index.php/eimrc>

It is known that each religion has its own beliefs. Sometimes they are in proportion to each other, and sometimes they can be contradictory. Religious tolerance prevents conflicts that may arise on the basis of this diversity, serves for the coexistence of different faiths.

In the hadith, the Prophet (pbuh) says: "The best of faith is patience and tolerance." Indeed, according to Islamic teachings, tolerance is a sign of faith.

The creation of equal opportunities for representatives of different religions living in our country today, especially the strengthening of the rules on religious tolerance on legal grounds, is commendable. First of all, Article 35 of the New Constitution of the Republic of Uzbekistan enshrines "Freedom of conscience is guaranteed for everyone. Everyone has the right to believe in any religion or not to believe in any religion. Forced indoctrination of religious views is not allowed", The rule serves as a program for religious tolerance. According to this principle, everyone is free to practice his religion and belief, and everyone should recognize that others have this right as well. One person's views on religion cannot be forced upon others.

In addition, Article 19 of the New Constitution of the Republic of Uzbekistan states that "In the Republic of Uzbekistan, human rights and freedoms are recognized and guaranteed in accordance with the generally recognized norms of international law and in accordance with this Constitution." Human rights and freedoms belong to everyone from birth.

In the Republic of Uzbekistan, all citizens have the same rights and freedoms and are equal before the law, regardless of gender, race, nationality, language, religion, belief, social origin, social status, based on the norm that people of different religious beliefs are recognized as equal before the law, regardless of their religion and belief. In the Republic of Uzbekistan, human rights and freedoms are recognized and guaranteed in accordance with the generally recognized norms of international law and in accordance with this Constitution. Human rights and freedoms belong to everyone from birth.

It can be seen that not only the feelings of solidarity, tolerance, and brotherhood of the peoples and religions living in our country, but also the results of the consistent and fair policy being conducted in this regard in our country today are reflected in a certain way. In this, it is shown that, in accordance with the principles of building a democratic society, the right attitude towards national and religious factors has been determined in our country, and activities that are fully compatible with the core of all social, spiritual and cultural development have been carried out. In this respect, life itself confirms at every step that the separation of the state from religion, the separation of religion from the state and the principle of freedom of conscience is in accordance with the civil society.

In conclusion, it can be said that strengthening spiritual education, inter-ethnic communication, patience, and religious tolerance has become an urgent task in society today, which is becoming globalized. In this process, we will use the age-old experiences accumulated in our country, taking into account the modern realities in this regard, with the deep understanding that it is more important to ensure socio-political stability, inter-ethnic harmony and religious tolerance in our country. necessary.