

## PROTECTING STUDENTS FROM IDEOLOGICAL THREATS IN THE PROCESS OF GLOBALISATION

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**Abstract:** The article analyzes the threats to the consciousness and thinking of students in the process of globalization based on scientific, theoretical and pedagogical methods and technologies.

**Keywords:** Globalization, threat, moral threat, cyberterrorism, mass culture.

Today, in the process of globalization, the ideological struggle in the world, that is, the attempt to divide the world ideologically, is intensifying. Of course, in such a situation, strengthening our independence, ensuring its stability, prosperity, peace and future is the high duty of each of us. Speaking about various attacks on spirituality in the context of globalization, the President of the Republic of Uzbekistan Sh. Mirziyoyev emphasizes: "Today, if we take into account the increasing danger of various calamities around us, such as religious extremism, terrorism, drug addiction, human trafficking, illegal migration, "mass culture", the deep meaning and significance of these words becomes even more obvious." The national spiritual and moral foundations embedded in the soul and mind of a person constantly encourage him to be honest, pure, educated, in the service of the people throughout his life, to contribute to the prosperity and development of the Motherland, to mature as a conscious and free-thinking person. Therefore, one of the urgent tasks has become to comprehensively explain to the general public the Strategy of Actions for the independent development of Uzbekistan, the goals and objectives of the Uzbek people in building a great state, to clearly and clearly convey to the members of our society the true essence and content of the globalization process and its role in the aesthetic culture of society. In the context of globalization, protecting the people, especially the growing youth, from spiritual threats, and instilling the ideals of goodness in their hearts is being consistently implemented in all spheres of social life. The rational use of effective methods and means of education, propaganda and agitation is required in all areas of the education system. Expressing his views on the connection of globalization with our social life today, our President Sh.M. Mirziyoyev emphasized, "This is of paramount importance in the current globalization environment, where new threats are emerging, including the threat of "mass culture" and a sense of dependency, and the threat of the loss of morality and values. Therefore, in my opinion, preserving and enriching the sources that determine the spiritual world of man and the culture of peoples is more important than ever today."

We are witnessing the fact that Uzbekistan is experiencing a period of national awakening in the process of independent development, while we are restoring our cultural heritage, national traditions, and values, the conflict between good and evil is intensifying in the world. Any ideology will be viable and effective only if it takes into account the spiritual and mental needs of the people, their national traditions, and their way of life. In this context, the task of implementing reforms to form a new aesthetic culture of youth in the process of globalization is in the center of our attention on the basis of national ideology. Today, world development has reached such a level that now ideological struggle and spiritual potential have taken a leading place. Human development has come under the influence of various threats, threats aimed at undermining its security and stability, and even derailing its life, are increasing day by day. Now it is possible to move forward not with weapons, but with "only an idea

against an idea, only an idea against an idea." The ideological struggle continues both within a society and a country, and at the international and interstate levels. Currently, political forces and movements that seek to expand their sphere of influence through ideological means are becoming increasingly acute. Ideological aggressions aimed at the peace and stability of a particular nation, society, and state, aimed at weakening and destroying the political and constitutional system, and threatening the security of citizens and society are becoming more acute. Those who engage in such aggression are trying to skillfully use any methods, people's religious and national feelings, and socio-economic difficulties in life to achieve their evil goals. Today, their malicious goals of occupying the hearts and minds of certain segments of the population, especially young people, with ideas that are favorable to them, that is, instilling their ideas of destructive ideas, religious extremism, etc., are becoming clear to the people. These threats are being spread so skillfully by various destructive forces of the world that they are attracting many people into their trap day by day through their attractive influence. By "threat" we can understand a local, territorial, regional social and historical situation that complicates human life, life in general, and weakens, and even destroys, the social structure, the political foundation of the state, which has been directed for a specific purpose throughout the historical period. Of course, such destructive ideas cannot fail to have their effect everywhere, only if we confidently reject this, our fight against this destructive idea will contribute to the further development of our country. Today, in the ideological landscape of the world, the activities of ideological polygons that influence the human heart and mind and fight with various means are becoming more and more evident. At the current stage of development, an extremely complex and dangerous process is taking place in the world. These are explained by changes in the political and ideological landscape of the world, the rise to a new stage of development and the emergence of ideological and ideological obstacles that hinder this development, derailing democratic development and leading to the stability of society. In preventing ideological threats, the great thinker Abu Nasr Al-Farabi (873-950) said that a person cannot achieve perfection alone. He needs to be in contact with others, their support or relationships. In this process, he emphasizes the perfection of human qualities and puts forward the following ideas: "A person reaches perfection with qualities, and a person who has reached perfection is considered happy." Since our main goal in the fight against ideological threats is to raise the spirituality of society, first of all, we must achieve a deep instillation of the national idea into the minds and hearts of citizens. It is also important to form a healthy faith in the population, especially in the younger generation, and to harmoniously promote national and universal values among them. In general, if we consistently carry out work to further increase the knowledge and thinking of citizens, and improve their legal culture, any threats will not threaten us. Therefore, in the process of studying the scientific and spiritual heritage of our ancestors, the great scholars who have emerged from our country at this time, it is necessary to proceed not only from scientific goals, but also from the priority of the interests of spiritual education. We need to reach a level where our youth, along with studying the rich heritage left by our ancestors, actively participate in promoting it on a global scale. As a result, a sense of boundless pride and honor will be further strengthened in the hearts of our youth. It is known that a sense of pride in one's homeland paves the way for the formation of high spirituality in the human soul. Today, we realize that fighting them is an urgent task for each of us. Because ideological threats take the form of attempts to change the views of certain segments of the population, especially young people, in a direction that suits them, and to instill destructive ideas such as religious extremism and immorality. Recently, there has been an increase in Internet-related corruption and the use of the global network for malicious purposes. As a result, electronic publications and videos that lead to misguidance are being widely distributed. Scammers are skillfully using the internet to lure young people into their traps. They are misleading young people from the right path by presenting themselves

as “close friends” or “callers to guidance.” In fact, they have no knowledge of religion and Sharia at all, and they only repeat what they have memorized from the beginning of the group. On the other hand, they do not know that with this ignorance they are also dragging others to the edge of the abyss and are playing to someone else’s drum. Such people first speak various attractive words about religion, worship, and paradise, leading young people astray and ultimately turning them into victims of depravity. The teachings of Islam strongly condemn corruption, sowing seeds of fear, hostility, and sedition in people’s hearts. As is known, in recent years, trends and factions have emerged that have used religion as a cover. They are trying to provoke crimes such as corruption in society and the unjust shedding of innocent blood in pursuit of their own selfish goals, disrupting civil peace and inciting conflict among the people. In the process of globalization, it is necessary to pay special attention to a number of the following aspects in order to protect people, especially young people, from the influence of various forms of ideological attacks. In particular, to always be vigilant, alert and vigilant against ideological threats. To promote a healthy lifestyle among young people, to form their spiritual and moral education, to organize work on the basis of cooperation between family, neighborhood and educational institution in order to develop such noble qualities as patriotism, humanity, kindness, and respect for the honor of the nation and the country in the minds of young people. At a time when today's information is rapidly developing, do not become a prisoner of information attacks. Therefore, in the 21st century, when the information struggle is in full swing, it is more important than ever to increase the effectiveness of spiritual and educational propaganda work to protect young people from ideological attacks, to provide the younger generation with in-depth analytical information about the positive changes taking place in our lives, and to strengthen their social activity. It is not for nothing that at the solemn meeting held on October 21, 2019, on the occasion of the 30th anniversary of the Uzbek language being granted the status of the state language, the President of the Republic of Uzbekistan Sh. Mirziyoyev specifically emphasized the need to be able to resist threats to the Uzbek language and our national spirituality in the process of globalization in order to fully implement the idea of “From national revival to national rise”. Today, the word “globalization” is one of the most frequently used concepts. This is not for nothing, of course. After all, this concept embodies important features of the current period of human and social development, including a rapidly changing, extremely intense and complex reality that is fundamentally different from the periods that human civilization has experienced to date.

The dictionary meaning of the word globalization is understood as international integration, that is, the process of uniting the entire world's population under one social system and performing the same tasks. The positive and negative impact that globalization can have on the economic policy and spirituality of countries is well expressed in the following words of the famous Indian statesman Mahatma Gandhi: "I cannot always keep the gates and doors of my house tightly closed, because fresh air must enter my house. At the same time, I do not want the air entering through my open doors and windows to become a hurricane and overturn my house and destroy me." Therefore, it can be understood that the idea of national independence is a factor in today's globalization process, providing our homes and lives with fresh air and at the same time protecting them from "hurricanes". The main reason why the globalization process is increasingly penetrating our lives is that, as our first President noted, today the development and prosperity of any country is closely linked not only with its near and distant neighbors, but also with other regions and territories on a global scale. The exclusion of any country from this process will not lead to positive results. Just as every social phenomenon has its positive and negative sides, the globalization process is no exception. The positive side of globalization is that it accelerates the rapprochement of peoples, states, national cultures and economies, and opens up new

opportunities for their development. The negative side of globalization is that the culture, language, and customs of many thousands of small, backward ethnic groups and nations are unable to compete with large nations, major national cultures, and rich languages in the processes of globalization that are intensifying around the world, and are automatically excluded from active socio-economic, linguistic and linguistic life. In such conditions, the task of every conscious citizen is to increase the competitiveness of his nation, to fight for its active politics, entrepreneurial economy, and significant achievements in culture. For example, the Russian philosopher and writer A. Zinoviev said at the conference "Vectors of Anti-Globalism": "Globalization is a new world war. It is a new type of world war. I see no other way to survive in this war than to resist. Only resistance!"

The current era is a time when ideological contradictions in the world have become complex, and ideological polygons are becoming stronger than nuclear polygons. Globalization, the acceleration and intensification of the flow of information, and universal technologies are accelerating in the world. In such conditions, there are political forces and movements that seek to expand their sphere of influence through ideological means. These include the ideologies of aggressive nationalism and chauvinism, neo-fascism and fundamentalism, racism and religious extremism. As a result, the struggle for the hearts and minds of people in the world is intensifying. In general, all research scientists emphasize that global changes affect cultural identities, especially the upbringing of the growing younger generation, their consciousness and ideology. The brain of the young generation is like a blank sheet of paper that has not yet been written on. Whatever is written or introduced into it, that is what is manifested. However, they have different opinions about the scope of this influence. As is known, in order to prevent any disease, first of all, immunity against it is created in the human body. In order for us to raise our children in the spirit of love for the motherland, our rich history, and devotion to the sacred religion of our ancestors, we must first strengthen ideological immunity in their hearts and minds. So that our youth can grow up to be people who deeply understand their national identity, as well as the world, and who keep pace with the times. Then neither the call of ignorant fanatics nor completely alien ideas can have an impact on them. Imam Bukhari (810-870) said, "The nature of a child is Islamic (here "trustworthy"), and it depends on the parents and teachers to fill it with what ideas." In the process of globalization, the Internet is a new means of communication. In the process of globalization, people find any source they want on the Internet. The Internet can unite or divide many people, and it can also work for aggressive purposes, that is, it is a weapon of ideological warfare, which is called "cyberterrorism" in science. In fact, globalization in the information sphere is a process that creates enormous opportunities for humanity, for communication between people in all parts of the world, for the assimilation of science and cultural wealth. On a global scale, humanity has to compromise on some issues. One of these, in our opinion, is cooperation aimed at controlling pages that foster terrorism on the Internet. It is interesting that not only young people but also adults are becoming victims of these web pages due to their incomplete spiritual wealth and tendency to destructive ideas. For this, it is advisable to take measures to block sites recognized by experts and groups recognized as terrorist from servers. The UN can play a major role in this. Undoubtedly, certain work has been done in this direction and certain international documents have been adopted. However, the time has long come to raise the problem of the spread of the aforementioned evils in cyberspace to a higher level and to mobilize existing opportunities.

In conclusion, today ideological threats are taking the form of attempts to change the views of a certain segment of the population, especially young people, in a direction that suits them, and to instill destructive ideas such as religious extremism and immorality. It is necessary to learn to live constantly

vigilant, alert and vigilant against ideological threats, and to pay special attention to preventing the formation of one-sided and false ideas about the cruel games of complex and dangerous life. For this, it is necessary to further develop in young people a healthy lifestyle, respect for national and universal values, and a sense of confidence in their own strength and tomorrow.

And young people are the future of the nation and the state. It is worth noting that the times require the development of a program aimed at developing a healthy worldview of young people towards globalization. It should be clear to all of us that where negligence and indifference prevail, spirituality becomes the weakest and most vulnerable point, and conversely, where vigilance and enthusiasm prevail, spirituality becomes a powerful force.

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